

**BOARD OF TRUSTEES
McHENRY COUNTY COLLEGE DISTRICT #528**

Tuesday, January 13, 2026
6:00 p.m.



MCC Board Room, A217
8900 US Highway 14
Crystal Lake, IL 60012

COMMITTEE OF THE WHOLE MEETING

AGENDA

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Acceptance of Minutes: Committee of the Whole, November 11, 2025
5. Open for Recognition of Public Comments
6. President's Report
7. Presentation: Financial Resources for Students: Mr. Geoffrey Glowacki, Director of Registration Services & Student Accounts and Mr. Chris Heftka, Director of Financial Aid
8. Preliminary November Financial Statements: Mr. Bob Tenuta
9. Future Agenda Items/Summary Comments by Board Members
10. Closed Session
 - A. 120/2(c) Exception #21, Review of Closed Session Minutes
 - B. 120/2(c) Exception #6, The setting of a price for sale or lease of property owned by the public body
 - C. Other matters as pertain to the exceptions of the Open Meetings Act
11. Acceptance of Closed Session Minutes of November 11, 2025, Committee of the Whole Meeting
12. Adjournment



Dale Morton
Chair