

**Board Of Trustees
McHenry County College District #528**

Tuesday, September 16, 2025
6:00 p.m.



MCC Board Room, A217
8900 US Highway 14
Crystal Lake, IL 60012

Committee Of the Whole Meeting

Agenda

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Acceptance of Minutes: Committee of the Whole, August 19, 2025
5. Open for Recognition of Public Comments
6. President's Report
7. Preliminary August Financial Statements: Mr. Bob Tenuta
8. Future Agenda Items/Summary Comments by Board Members
9. Closed Session
 - A. 120/2(c) Exception #21, Review of Closed Session Minutes
 - B. Other matters as pertain to the exceptions of the Open Meetings Act
10. Acceptance of Closed Session Minutes of August 19, 2025, Committee of the Whole Meeting
11. Adjournment

A handwritten signature in black ink that reads "Dale Morton". The signature is written in a cursive, flowing style.

Dale Morton
Chair