

**BOARD OF TRUSTEES**  
**McHENRY COUNTY COLLEGE DISTRICT #528**

Tuesday, October 15, 2024  
5:00 p.m.



MCC Board Room, A217  
8900 US Highway 14  
Crystal Lake, IL 60012

**SPECIAL MEETING**  
**DECENNIAL COMMITTEE MEETING**

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Acceptance of Minutes, June 18, 2024
5. Open for Recognition of Visitors and Public Comments
6. Presentation – Discussion on Strategic Planning
7. Approval of Decennial Committee Report
6. Survey of Residents in Attendance
10. Adjournment

A handwritten signature in black ink that reads "Suzanne Hoban". The signature is written in a cursive, flowing style.

Suzanne Hoban  
Chair

*Following this meeting, an email will be sent to all participating community members to ask for feedback about the topics discussed.*