



MCHENRY COUNTY COUNCIL OF GOVERNMENTS

44 N. Virginia Street, Suite 2-A
Crystal Lake, IL 60014

Invoice

JAN 01 2017

JAN 03 2017

Bill To:
The President's Office McHenry County College 8900 U.S. Highway 14 Crystal Lake, IL 60012

Date	Invoice No.	P.O. Number	Terms	Project
12/19/16	16330			

Item	Description	Quantity	Rate	Amount
DECEMBER MEMBERSHIP MEETINGS	MCCG Membership Meeting - 12/14/16 - Parrish, Walsh	2	35.00	70.00

For billing inquiries, contact Chalen Daigle at 815-477-2090 or cdaigle@mchenrycountycog.org.	Total	\$70.00
---	--------------	----------------

Pat Kriegermeier

From: Event Customer Service <email_confirm@confmail.experient-inc.com>
Sent: Friday, December 16, 2016 1:36 PM
To:
Cc: Pat Kriegermeier
Subject: National Legislative Summit Payment Invoice {ACT171:2087}



*** Please do not reply to this e-mail. It was sent from an automated system. ***
A balance is due on your record. Please resolve to avoid cancellation.

Confirmation

We are pleased to acknowledge your registration for the 2017 Community College National Legislative Summit. To avoid cancellation, please submit check payment within 30 days. Please reference your confirmation ID listed above when making inquiries regarding your registration. Click the link below to return to your online registration.

[Click here to access your registration](#)

Confirmation ID: 2087
Ronald K Parrish
McHenry County College

Ronald K Parrish — This registrant has a balance due

Registration Type: RP - Registration Package (Includes Meals), Early

Description	Item Total
Package (Qty: 1)	\$0.00
Tuesday General Session Luncheon - Self (Qty: 1)	\$0.00
Recognition Dinner & Entertainment by The Second City- Self (Qty: 1)	\$0.00
Thursday Closing Breakfast - Self (Qty: 1)	\$0.00
Registration (Qty: 1)	\$710.00

Total Registration Fees:	\$710.00
Total Registration Paid:	\$0.00
Current Balance:	\$710.00

Financial Summary

Total of All Fees:	\$710.00
Total Amount Applied to All Fees:	\$0.00
Total Balance Due:	\$710.00

Please take a moment to review the details listed above. Any changes must be made directly on this form and faxed to the ACCT Registration Center at 301-694-5124.

Payment Instructions

Please mail your payment form to:

Association of Community College Trustees
 Dept. 6061
 Washington, DC 20042-6061

Or fax your form with credit card to (301) 694-5124.

Make checks payable to: **Association of Community College Trustees (NOT ACCT)**

Cancellation Policy

Registration cancellation received on or before January 6, 2017 will receive a full refund less a \$200 processing fee. No refunds will be made for cancellations received after January 6, 2017. Refunds will be issued after the Congress.

Please send cancellations to acct@experient-inc.com or fax to 301-694-5124.

Hotel Information

Marriott Wardman Park Hotel; 2660 Woodley Rd NW; Washington, DC 20008

To book a hotel room at the Marriott Wardman Park Hotel [Click Here](#)

Deadline: Reservations must be made by **January 13, 2017** to secure the ACCT group rate. ACCT group rate is subject to availability.

See you in Washington, DC!
 ACCT Registration Center



MCHENRY COUNTY COUNCIL OF GOVERNMENTS

44 N. Virginia Street, Suite 2-A
Crystal Lake, IL 60014

Invoice

JAN 24 2017

Bill To:

The President's Office
McHenry County College
8900 U.S. Highway 14
Crystal Lake, IL 60012

Date	Invoice No.	P.O. Number	Terms	Project
01/18/17	16367			

Item	Description	Quantity	Rate	Amount
JANUARY MEMBERSHIP MEETINGS	MCCG Legislative Dinner - 1/18/16 - Gabbard, Parrish, Tirio	3	50.00	150.00

For billing inquiries, contact Chalen Daigle at 815-477-2090 or cdaigle@mchenrycountycog.org.	Total	\$150.00
--	--------------	-----------------