

**SECTION 00 90 01  
BIDDING AND CONTRACT REQUIREMENTS  
ADDENDUM NUMBER 1**

**Demonica Kemper Architects  
125 N. Halsted Street, Suite 301  
Chicago, IL 60661  
312.496.0000**

To: Prospective Bidders

Issued: March 3, 2025

**Re: ADDENDUM NUMBER (1) TO THE BIDDING DOCUMENTS FOR**

**McHenry County College  
2024 Health Science Renovations**  
Architect's Project Number: 24-032

This addendum forms a part of the bidding and contract documents and modifies the original bidding documents dated February 18, 2025. Acknowledge receipt of this addendum in the space provided on Bid Form. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.

**ADDENDA TO THE PROJECT MANUAL**

1. None

**ADDENDA TO THE DRAWINGS**

**TECHNOLOGY**

1. T0.00 - TECHNOLOGY COVERSHEET
  - A. **REVISE** Technology Symbol list
  - B. **DELETE** Demo notes
  - C. **REVISE** General Notes
  - D. **REVISE** View Key
  - E. **REVISE** Sheet Index
2. TD1.00 - OVERALL DEMOLITION PLANS – TECHNOLOGY
  - A. **ADD** Callouts
3. TD1.01 - DEMOLITION PLANS – TECHNOLOGY
  - A. **REVISE** Keynote #2
4. T1.00 - OVERALL FLOOR PLANS – TECHNOLOGY
  - A. **ADD** Callouts
5. T1.01 - FLOOR PLANS – TECHNOLOGY
  - A. **ADD** Sheet note #3
  - B. **REVISE** Keynote #2
6. T2.00 - TECHNOLOGY ENLARGED PLANS
  - A. **REVISE** Keynotes #4 and #5
7. T2.01 - TECHNOLOGY ENLARGED PLANS
  - A. **REVISE** Detail #2

8. T4.00 - TECHNOLOGY ENLARGED PLANS
  - A. **ADD** sheet with detail #1
9. T5.00 - TECHNOLOGY SCHEDULES
  - A. **REVISE** Equipment Schedule

#### **CLARIFICATIONS**

1. Refer to attached for Pre-Bid Meeting Minutes and contractor sign-in sheet.
2. Pre-Bid RFI #1 - Can you confirm whether or not the curtains will have mesh at the top of them?
  - A. **RESPONSE:** There will be mesh provided at the top of the curtains. Refer to the curtain and track specification 10 21 23 for details.

**This addendum consists of 2 pages, excluding attachments.**

**END 00 90 01.**

#### **Attachments:**

1. 2025.02.27 – MCC 2024 Health Science Reno – Pre-bid Meeting Minutes
2. T0.00, TD1.00, TD1.01, T1.00, T1.01, T2.00, T2.01, T4.00, T5.00



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McHenry County College  
2024 Health Science Renovation  
DKA Project Number: 24-032

**Pre-Bid Meeting Minutes**

Board Room A217, 8900 US Highway 14, Crystal Lake, IL 60012 - 10:00am, February 27, 2025

1. This Pre-Bid Meeting is **mandatory**. Refer to Addendum No. 1 for the meeting minutes and a list of GC's who will be able to submit bids for the project.
2. Bids Due
  - a. **Date/Time: Tuesday, March 18, 2025 @ 9:00am**
  - b. **Location: Ms. Maricella Garza, Coordinator of Purchasing, Building A, Room A246, 8900 US Highway 14, Crystal Lake, IL 60012.**
  - c. Any bids received by after this time will be returned to the bidder unopened.
  - d. Bids will be opened publicly in the Board Room (A217) following the bid due date at 9:30am.
  - e. **Bids will be required to be held for 90 days after the due date.**
3. Bid Submittal
  - a. Submit in an **opaque, sealed envelope**. On the envelope, include the following:
    - i. Contractor Name and Address
    - ii. Bid Title
    - iii. Bid Opening Date and Time
  - b. Submittal shall include the following:
    - i. Document 00 41 13 – Bid Form
    - ii. Document 00 43 13 – Bid Bond
    - iii. Document 00 43 15 – Contractor Certification
    - iv. Document 00 43 25 – Substitution Sheet
    - v. Document 00 43 29 – W9
    - vi. Document 00 43 39 – MCC BEP Plan
      - I. The document reflects the college's aspirational goal of 20% of MBE / WBE / DBE inclusion. This form should be completed noting the included contractors or the attempts made to meet this goal.
    - vii. Document 00 43 43 – Certificate of Compliance with Illinois Prevailing Wage Law
4. Bonds
  - a. Bid Deposit:
    - i. Not less than ten percent (10%) of the bid amount.
    - ii. Make payable to the Board of Trustees, McHenry County College.
    - iii. Held for 45 days or award of contract, whichever comes first.
    - iv. The bid deposit will be forfeited by the successful bidder in the event of the bidders failure to enter into a contract.
  - b. Performance bond and Labor & Material payment bond:
    - i. Required at 100% of the bid amount within 10 days of award of contract.
    - ii. Make payable to the Board of Trustees, McHenry County College.
5. AIA Document 201 – General Conditions of the Contract for Construction is included in the project manual.



6. The apparent low bidder will be asked to produce a copy of **AIA Document A305 – Contractor’s Qualification Statement Form**, including references, immediately after the bid opening in order to make a recommendation to the Board of Trustees.
7. The General Contractor will be required to **identify its sub-contractors prior to award of the contract**.
8. All Contractors and Sub-Contractors are required to **pay prevailing wages** in accordance with the specifications and the Illinois Department of Labor.
9. GC shall employ **a full-time superintendent** to manage the day-to-day operations.
10. The college is tax exempt.
11. A project website is required as noted in specification section 01 31 00. Acceptable vendors are:
  - a. Procore
  - b. Submittal Exchange
  - c. Autodesk Planroom
12. Allowances:
  - a. Door Hardware Allowance: \$15,000
  - b. Unforeseen Condition Allowance: \$15,000
13. Alternate Bids:
  - a. Alternate No. 1 – Deduct to eliminate liquidated damages.
  - b. Alternate No. 2 – Deduct to eliminate all scope related with Room E213 Nursing Skills Lab.
  - c. Alternate No. 3 – Deduct to eliminate all scope related with Room E218A Offices.
14. Bidding Schedule:

a. Last RFIs Due:	Wednesday, March 12, 2025 at 5:00 pm
<b>b. Final Addendum:</b>	<b>Thursday, March 13, 2025</b>
<b>c. Bids Due:</b>	<b>Tuesday, March 18, 2025 at 9:00 am</b>
<b>d. Bid Opening:</b>	<b>Tuesday, March 18, 2025 at 9:30 am</b>
e. Board Meeting:	Thursday, March 27, 2025
15. Construction Schedule:
  - a. **Commencement: Tuesday, April 1, 2025**
  - b. **Substantial Completion: On or before Thursday, July 3, 2025, 11:59pm**
16. Liquidated Damages:
  - a. \$1,000.00 per calendar day starting Monday, July 7, 2025.
17. There will be no bid extensions.
18. Normal work hours shall be **7:00 am to 10:00 pm Monday thru Friday**. Any work outside of those normal work hours needs to be coordinated with the owner prior to commencement and check-in with the McHenry County College Police Department.



19. Review general scope of the project.
- This project consists of (4) interior renovation scope areas within Main Campus for McHenry County College (4,435 SF Total).
  - The Office Renovation will consists of limited demolition and limited new work required to convert an old storage room into a large office space within an existing health science lab.
  - The Nursing Skills Lab renovation consists of replacing a standalone sink with a larger built-in millwork nursing station with a sink, upgrading utilities for the remaining training stations, and providing additional utilities as required for a teaching station and projector.
  - The Respiratory Lab and Classroom will consist of the interior demolition of (2) classroom spaces and the installation of new flooring, walls, ceilings, millwork, lighting, and technology systems. HVAC and sprinkler systems will be modified as required for new work.
  - The Radiology Suite Renovations will consist of...
    - Interior demolition of an existing computer lab and storage / prep space.
    - Architectural work will include new walls, flooring, ceilings, doors, windows, and millwork. The X-ray room will require limited lead lining and thicker glass as noted on the drawings. The X-ray room will also required the contractor to complete a delegated design for a uni-strut support system to hang the x-ray equipment from the existing structure above.
    - The electrical scope will include new lighting and power as indicated on the drawings, including all utilities for the x-ray room and other large equipment noted.
    - The technology scope will include in devices and layouts to support the conference room and lab spaces. In addition the contractor will be responsible for re-feeding existing data to an adjacent classroom for future work by others.
    - The plumbing scope will include running new water lines to (2) new sinks and tying those sinks into an existing sanitary line adjacent to the renovation area. The contractor will be responsible for removing and replacing all slab and flooring areas required to make the new sanitary connection.
    - The HVAC and Sprinkler scope will modify the existing systems as required to support the new layouts.
20. Estimated Project Cost: \$1,000,000.00
21. Site Logistics:
- The Contractor is responsible for sealing each construction area throughout the construction process and providing any dust containment needed to prevent disruption of the occupied adjacent spaces.
  - The Contractor is responsible for all clean-up of dust, materials, and debris outside of the construction areas that are directly related to the projects required construction activities.
  - The parking lot adjacent to the project area will be available for the contractors use for lay-out space and deliveries, a dumpster, and contractor parking. Final locations will be coordinated with the Awarded General Contractor during the pre-construction meeting.
  - The College is a non-smoking campus.
  - Any utility shutdowns required must be coordinated with and approved by the owner prior to commencement. Do not interrupt any utilities serving facilities occupied by Owner or others unless permitted by the owner.
  - Contractor shall be responsible for the protection of existing conditions, utilities, and other existing elements to remain from damage due to construction activities.
  - Contractor shall photograph existing conditions prior to beginning work.
22. Bidders may access the project site after this meeting by contacting...  
**Mr. Patrick Sullivan, Assistant Vice President of Facilities – [psullivan@mchenry.edu](mailto:psullivan@mchenry.edu) – (815) 479-7730**
23. Questions regarding the bidding documents or bidding procedures shall be direction to...  
**David Sikorski – [dsikorski@dka-design.com](mailto:dsikorski@dka-design.com)**



24. Pre-Bid Meeting and Site-Walkthrough Q&A

- a. Dust Partitions are all that is required to separate the construction areas from adjacent spaces. There are no requirements for negative pressure or separate filtration.
- b. Construction areas were reviewed with the contractors present.
- c. Potential lay-down and dumpster areas were identified during the walkthrough.
- d. IT and Electrical Closets in Building E were identified and opened for contractor review.



McHenry County College  
2024 Health Science Renovation  
DKA Project Number: 24-032

**Pre-Bid Meeting Attendee List**

Board Room A217, 8900 US Highway 14, Crystal Lake, IL 60012 - 10:00am, February 27, 2025

1. David Sikorski, DKA
2. Bob Tenuta, MCC
3. Patrick Sullivan, MCC
4. Rob Rasmussen, MCC
5. Maricella Garza, MCC
6. Heidi Scaaf, MCC
7. David Alexander Aquino Mendoza, MCC
8. Julio Ramirez, Arlington Construction Services
9. Ryan Specht, BEAR Construction Company
10. Adam Dunkelberg, Boller Construction
11. Tyler Brown, Carmichael Construction
12. Matt Gehrke, Gehrke Construction
13. Taylor Farnell, Industria Inc.
14. Justin Knapik, Lo Destro Construction
15. Brian Jensen, Manusos General Contracting
16. Chad Sibigtroth, Pacific Construction Services
17. Krisi Fries, Stuckey Construction
18. Eric Conboy, Troop Contracting
19. Dave Stamos, WM Tonyan & Sons
20. Aaron B., Associated Electrical
21. Seth M., IDS Demo
22. Sean Chamberg, Alliance Concrete Sawing
23. Satya T., Temporary Wall Systems – Schaumburg
24. Caromaya HVAC

\*See attached for original sign-in sheet.



## DEMONICA KEMPER ARCHITECTS

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## Sign-In Sheet

<b>Meeting:</b>	Pre-Bid Meeting	<b>Project:</b>	2024 Health Science Renovations
	10:00 AM, A217		McHenry County College
<b>Date:</b>	2/27/2025	<b>Proj. No.:</b>	24-032

Name	Company	Contact (tel or e-mail)
<sup>1</sup> David Sikorski	Demonica Kemper Architects	dsikorski@dka-design.com
<sup>2</sup> Robert Tenuta	McHenry County College	btenuta@mchenry.edu
<sup>3</sup> Patrick Sullivan	McHenry County College	psullivan@mchenry.edu
<sup>4</sup> Maricella Garza	McHenry County College	mgarza@mchenry.edu
<sup>5</sup> Heidi Schaaf	McHenry County College	hschaaf@mchenry.edu
<sup>6</sup> David Alexander Aquino Mendoza	McHenry County College	daquinomendoza@mchenry.edu
<sup>7</sup> Brian Jensen	Manusos general contracting	manusos@manusosinc.com
<sup>8</sup> Justin Knipke	Lo Destro Const.	JKnipke@lodestroconstruction.com
<sup>9</sup> Ryan Specht	BEAR Construction Company	RyanS@BearCC.com
<sup>10</sup> Kristi Fries	Shuck Construction	kristi@shuckconstruction.com
<sup>11</sup> SATYA T	TEMPORARY WALL SYSTEMS, SCHAUMBURG	SCHAUMBURG@TEMPWALLSYSTEMS.COM
<sup>12</sup> Sean Chambers	Alliance Conc Sawing	schambers@alliancesawing.com
<sup>13</sup> Adam Dunkelberg	Boller Construction	estimating@bollerconstruction.com
<sup>14</sup> Lubomyr Dzhyg	COROMAYA HVAC	Luba@COROMAYAHVAC.com
<sup>15</sup>		
<sup>16</sup>		
<sup>17</sup>		
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<sup>19</sup>		
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## Sign-In Sheet

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	10:00 AM, A217		McHenry County College
<b>Date:</b>	2/27/2025	<b>Proj. No.:</b>	24-032

Name	Company	Contact (tel or e-mail)
1 Tyler Brown	Carmichael Construction	tyler@carmichaelconstruction.com
2 DAVE STAMOS	Wm TONYAN & SONS	dstamos@wmtonyan.com
3 CHAD SIRIGYKSTH	PACIFIC CONSTRUCTION	chad@pacificconstructionus.com
4 Seth Montgomery	IDS Demo	seth@integrateddemolition.com
5 MATT GEHRKE	GEHRKE CONST.	mgehrke@gehrkeconstruction.com
6 AARON BISCHKE	ASSOCIATED ELEC	
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**Sign-In Sheet**

<b>Meeting:</b>	Pre-Bid Meeting	<b>Project:</b>	2024 Health Science Renovations
	10:00 AM, A217		McHenry County College
<b>Date:</b>	2/27/2025	<b>Proj. No.:</b>	24-032

Name	Company	Contact (tel or e-mail)
1 Taylor Farnell	Industria Inc	815-325-4277 taylor@industriainc.com
2 Julio Ramirez	ARLINGTON CS	773-941-2123 JRAMIREZ@ARLINGTONCS.COM
3 Eric Conboy	Troup Contracting	Estimating@TroupContracting.COM
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NAME

10'-0"

HEIGHT ABOVE PROJECT 0'-0"

KEYNOTE: INDICATES NOTE USED TO DESCRIBE ADDITIONAL INFORMATION ABOUT WORK REQUIRED, SPECIFIC TO THE SHEET AND/OR DETAIL

INDICATES DIRECTION OF TRUE NORTH

PLAN OR DETAIL NUMBER

1

PLAN OR DETAIL NAME

VIEW NAME

1/8" = 1'-0"

PLAN OR DETAIL SCALE

LINE TYPE AND TAG KEY:

NEW WORK BY THIS CONTRACTOR (WIDE LINE)

EXISTING TO BE REMOVED (SHORT DASHED PATTERN)

EXISTING TO REMAIN OR WORK BY OTHERS (NARROW LINE)

EXISTING TO BE REMOVED BY OTHERS (SHORT DASHED PATTERN)

HALFTONING DOES NOT MODIFY SCOPE.

TAG-1

UNDERLINED TAG INDICATES OBJECT IS IN-SCOPE. IF NEW, ADDITIONAL INFORMATION IS AVAILABLE IN A SCHEDULE, MATERIAL LIST, OR SYMBOL LIST

INDICATES AN EXISTING SYSTEM'S POINT OF CONNECTION/REMOVAL

CONTRACTOR ABBREVIATION KEY

ABBR:	DESCRIPTION:
E.C.	ELECTRICAL CONTRACTOR
M.C.	MECHANICAL CONTRACTOR
P.C.	PLUMBING CONTRACTOR
T.C.	TECHNOLOGY CONTRACTOR

TECHNOLOGY SYMBOL LIST			
SYMBOL	TAG	EQUIPMENT LIST ABBREVIATION	DESCRIPTION
	SP1	AV-SP1-C	AV PERFORMANCE SPEAKER (CEILING)
	SP		AV PERFORMANCE SPEAKER (WALL) EXISTING
	WP1	AV-WP1-C	AV PLATE (CEILING/SURFACE)
	WP1	AV-WP1-W	AV WALLPLATE/BACKBOX (WALL)
			CLOCK (WALL) EXISTING
			NURSE CALL SINGLE PATIENT BED STATION (WALL) EXISTING
	S	PA-S1-C	FACILITY PAGING SPEAKER (CEILING) EXISTING
	S1		FACILITY PAGING SPEAKER (CEILING)
	S		FACILITY PAGING SPEAKER (WALL) EXISTING
	C2	SC-IO-C	INFORMATION OUTLET (CEILING)
	C2-WAP	SC-WAP-C	WIRELESS ACCESS POINT (CEILING)
	WAP		WIRELESS ACCESS POINT (CEILING) EXISTING
	C2	SC-IO-W	INFORMATION OUTLET (WALL)
	C4	SC-IO-W	INFORMATION OUTLET (WALL) EXISTING
			VIDEO SURVEILLANCE CAMERA SINGLE LENS FOV (CEILING) EXISTING

PATHWAY SYMBOL LIST:	
SYMBOL	DESCRIPTION
	CABLE TRAY, CHANNEL TRAY, BASKET TRAY
	LADDER RACK
	CONDUIT
	CONDUIT DOWN
	CONDUIT UP OR UP/DOWN
	CONDUIT SLEEVE
	CONTINUATION

TECHNOLOGY SYMBOL LIST GENERAL NOTES:

- "C#" INDICATES INFORMATION OUTLET FACEPLATE CONFIGURATION. REFER TO INFORMATION OUTLET SCHEDULE ON T5.00 FOR ADDITIONAL INFORMATION.
- UNDERLINED SUBSCRIPT'S NEXT TO SYMBOL INDICATES DEVICE TYPE. REFER TO TECHNOLOGY EQUIPMENT SCHEDULE ON T5.00 FOR ADDITIONAL INFORMATION.

TECHNOLOGY ABBREVIATION KEY	
ABBR:	DESCRIPTION:
AFF	ABOVE FINISHED FLOOR
AFG	ABOVE FINISHED GRADE
BFC	BELOW FINISHED CEILING
C	CONDUIT
DE	DELAYED EGRESS
DPDT	DOUBLE POLE DOUBLE THROW
FOV	FIELD OF VIEW
J-BOX	JUNCTION BOX
POE	POWER OVER ETHERNET
PTZ	PAN TILT ZOOM
SIM	SIMILAR
TYP	TYPICAL
UON	UNLESS OTHERWISE NOTED
+H	MOUNTING HEIGHT ABOVE FINISHED FLOOR
EF-#	ENTRANCE FACILITY
MC-#	MAIN CROSS-CONNECT
TR-#	TELECOMMUNICATIONS ROOM

SUGGESTED MATRIX OF RESPONSIBILITY				
ITEM:	SHOWN ON:	FURNISHED BY:	INSTALLED BY:	NOTES:
TECHNOLOGY ROUGH-IN, REFER TO TECHNOLOGY EQUIPMENT SCHEDULE AND SPECIFICATIONS FOR DEFINITION	T-SERIES	E.C.	E.C.	3, 4.
INFORMATION OUTLET FACEPLATES, JACKS, AND TERMINATIONS	T-SERIES	T.C.	T.C.	
CONDUIT SLEEVES (WHEN SHOWN ON DRAWINGS)	T-SERIES	E.C.	E.C.	
CONDUIT SLEEVES (NOT SHOWN BUT REQUIRED FOR PROPER INSTALLATION OF SYSTEM)	N/A	T.C.	T.C.	2, 4.
TELECOMMUNICATION SYSTEMS ROUGH-IN	T-SERIES	E.C.	E.C.	1.
TELECOMMUNICATION EQUIPMENT, CABLEING, AND TERMINATIONS	T-SERIES	T.C.	T.C.	
CONNECTION OF TECHNOLOGY BONDING SYSTEM TO THE ELECTRICAL GROUND SYSTEM	T-SERIES	E.C.	E.C.	
LOW VOLTAGE CABLEING FOR TECHNOLOGY SYSTEMS	T-SERIES	T.C.	T.C.	
CABLE HANGERS AND SUPPORTS OR OTHER CABLE ROUTING METHODS (OTHER THAN CONDUIT AND CABLE TRAY)	T-SERIES	T.C.	T.C.	5.

SUGGESTED MATRIX OF RESPONSIBILITY NOTES

- LOCATIONS OF TELECOMMUNICATIONS ROUGH-INS SHALL BE INDICATED BY THE INFORMATION OUTLET SYMBOLS ON THE DRAWINGS. REFER TO THE TECHNOLOGY SYMBOL LIST FOR ADDITIONAL INFORMATION.
- BASED ON THE INHERENT DIFFERENCES IN PRODUCTS FROM VARIOUS MANUFACTURERS, ALL REQUIRED EQUIPMENT MAY NOT BE SHOWN ON THE DRAWINGS FOR ALL ACCEPTABLE MANUFACTURERS.
- INCLUDES BACKBOXES AND CONDUIT REQUIRED FOR THE TECHNOLOGY SYSTEMS INSTALLATION. THE E.C. SHALL BASE THE BID ON THE BASIS OF DESIGN SHOWN ON THE CONTRACT DOCUMENTS.
- ALL CHANGES TO THE SLEEVES, BACKBOXES, CONDUITS, AND POWER REQUIRED BECAUSE OF THE T.C.'S SELECTION OF AN ALTERNATE ACCEPTABLE MANUFACTURER OR FROM SYSTEM CONFIGURATIONS THAT ARE LEFT TO THE CHOICE OF THE CONTRACTOR SHALL BE INCLUDED IN THE T.C.'S BID. THIS BID SHALL INCLUDE INSTALLATION BY A LICENSED ELECTRICIAN.
- UNLESS TRADE RULES DICTATE OTHERWISE.

TELECOM ROOM REFERENCES		
TELECOM ROOM	DETAIL / SHEET REFERENCE	FLOOR PLAN REFERENCE
EXISTING IT ROOM	T/2.00	T1.00

TECHNOLOGY SHEET INDEX	
T0.00	TECHNOLOGY COVERSHEET
TD1.00	OVERALL DEMOLITION PLANS - TECHNOLOGY
TD1.01	DEMOLITION PLANS - TECHNOLOGY
T1.00	OVERALL FLOOR PLANS - TECHNOLOGY
T1.01	FLOOR PLANS - TECHNOLOGY
T2.00	TECHNOLOGY ENLARGED PLANS
T2.01	TECHNOLOGY ENLARGED PLANS
T4.00	TECHNOLOGY DIAGRAMS
T5.00	TECHNOLOGY SCHEDULES
GRAND TOTAL: 9	

TECHNOLOGY GENERAL NOTES:

- ###-###-# INDICATES TECHNOLOGY EQUIPMENT SCHEDULE ITEM LABELED AS "EQUIPMENT LIST ABBREVIATION"
- REFER TO TECHNOLOGY EQUIPMENT SCHEDULE AND SPECIFICATIONS FOR FULL DESCRIPTIONS AND MANUFACTURERS OF ALL DEVICES.
- TECHNOLOGY MOUNTING SUBSCRIPT KEY:  
A MOUNT AT +5" TO CENTERLINE ABOVE COUNTER OR BACKSPLASH  
H MOUNT ORIENTED HORIZONTALLY  
L MOUNT IN CASEWORK  
M MOUNT IN MODULAR FURNITURE  
S MOUNT IN SURFACE RACEWAY
- A SLASH IS USED BETWEEN TWO SUBSCRIPTS, E.G., A/H.
- REFER TO THE TECHNOLOGY EQUIPMENT SCHEDULE FOR MORE COMPLETE DESCRIPTION AND DETAILS.
- REFER TO DIAGRAMS ON SHEET(S) T2.00

TECHNOLOGY INSTALLATION NOTES:

- THE COMPLETE INSTALLATION SHALL BE IN ACCORDANCE WITH THE ADA STANDARDS FOR ACCESSIBLE DESIGN. REFER TO THE ADA GUIDELINES FOR ALL CONFIGURATION DETAILS ON THIS PAGE FOR ADDITIONAL INFORMATION.
- CONCEAL ALL CONDUIT IN WALLS, PARTITIONS, ABOVE CEILING, IN FLOOR SLAB, ETC. UNLESS OTHERWISE INDICATED ON THE PLANS OR IN THE SPECIFICATIONS. CONDUIT IN MECHANICAL ROOMS AND STORAGE ROOMS WITHOUT CEILINGS MAY BE EXPOSED ON BUILDING STRUCTURE.
- BOXES LOCATED ON OPPOSITE SIDES OF NON-RATED WALLS SHALL BE OFFSET A MINIMUM OF 6" HORIZONTALLY. BOXES ON OPPOSITE SIDES OF FIRE RATED WALLS SHALL BE OFFSET A MINIMUM OF 24" HORIZONTALLY. "THRU-THE-WALL" BOXES SHALL NOT BE ALLOWED WITHOUT PRIOR WRITTEN APPROVAL OF THE ARCHITECT/ENGINEER.
- VERIFY ALL FURNITURE, MODULAR FURNITURE, AND EQUIPMENT LOCATIONS WITH ARCHITECTURAL PLANS, ELEVATIONS, AND REVIEWED SHOP DRAWINGS. PRIOR TO MAKING THE ACTUAL TELECOMMUNICATIONS INSTALLATION, ADJUST OUTLETS OR CONNECTION LOCATIONS TO ACCOMMODATE FURNITURE AND/OR EQUIPMENT.
- TELECOMMUNICATIONS EQUIPMENT SHALL BE MOUNTED TO ALLOW ACCESS TO ELECTRICAL AND MECHANICAL EQUIPMENT. ALL MOUNTING OF TELECOMMUNICATION DEVICES ON EQUIPMENT SUPPLIED BY ANOTHER CONTRACTOR SHALL BE APPROVED IN ADVANCE BY THE OTHER CONTRACTOR.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL OPENINGS REQUIRED IN WALLS. ALL OPENINGS SHALL BE REPAIRED TO MATCH EXISTING BY A QUALIFIED CONTRACTOR AT THE EXPENSE OF THIS CONTRACTOR. ALL CONDUITS THROUGH WALLS SHALL BE GROUTED OR SEALED INTO OPENINGS.
- ALL MATERIALS USED TO SEAL PENETRATIONS OF FIRE RATED WALLS AND FLOORS SHALL BE TESTED AND CERTIFIED AS A SYSTEM PER ASTM E814 STANDARDS FOR FIRE TESTS OF THROUGH-PENETRATION FIRESTOPS. REFER TO 27 05 03 FOR ADDITIONAL INFORMATION AND REQUIREMENTS SPECIFIC TO FIRESTOPPING.
- THE TECHNOLOGY CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND REPLACEMENT OF THE CEILINGS, CEILING TILES, AND CEILING GRID ASSOCIATED WITH THE AREAS OF WORK BY ALL CONTRACTORS. NOTIFY THE GENERAL CONTRACTOR OF AFFECTED AREAS PRIOR TO BIDDING.
- EACH CONTRACTOR IS RESPONSIBLE FOR DAMAGE CAUSED BY THEIR ACTIONS TO THE WALLS, FLOORS, CEILINGS, AND ROOFS. THE CONTRACTOR WHOSE WORK CAUSES DAMAGE IS RESPONSIBLE FOR PATCHING TO MATCH ORIGINAL CONSTRUCTION, FIRE RATING, AND FINISH.

ADA STANDARDS FOR ACCESSIBLE DESIGN

ARCHITECT OF RECORD  
DEMONICA KEMPER ARCHITECTS  
125 N. HALSTED STREET, SUITE 301  
CHICAGO, IL 60661  
P: 312.496.0000

S / MEP / FP / T ENGINEERS:

IMEG CORP.  
253 SHUMAN BOULEVARD, SUITE  
550 NAPERVILLE, IL 60563  
P: 630.527.2320

McHenry County College  
HEALTH SCIENCE 2024 RENOVATIONS  
8600 ROUTE 14, SUITE 205  
CRYSTAL LAKE, IL 60012  
DKA PROJECT NO: 24-032

EXP 11/30/2025  
02/18/2025

KEY PLAN:

SHEET STATUS: 02/28/2025  
ISSUED FOR BID

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

SHEET TITLE:  
TECHNOLOGY  
COVERSHEET

SHEET NUMBER:

T0.00

2/28/2025 7:37:03 AM



**SHEET NOTES:**  
1. NO WORK THIS SHEET FOR REFERENCE ONLY.

**dk<sup>A</sup>**  
ARCHITECT OF RECORD  
**DEMONICA KEMPER ARCHITECTS**  
125 N. HALSTED STREET, SUITE 301  
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P: 312.496.0000  
  
S / MEP / FP / T ENGINEERS:  
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253 SHUMAN BOULEVARD, SUITE  
550 NAPERVILLE, IL 60563  
P: 630.527.2320

**McHenry County College**  
**HEALTH SCIENCE 2024 RENOVATIONS**  
8600 ROUTE 14, SUITE 205  
CRYSTAL LAKE, IL 60012  
DKA PROJECT NO: 24-032

EXP: 11/30/2025  
02/18/2025

**KEY PLAN:**

**SHEET STATUS:** 02/28/2025  
**ISSUED FOR BID**

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

**SHEET TITLE:**  
**OVERALL  
DEMOLITION PLANS -  
TECHNOLOGY**

**SHEET NUMBER:**  
**TD1.00**

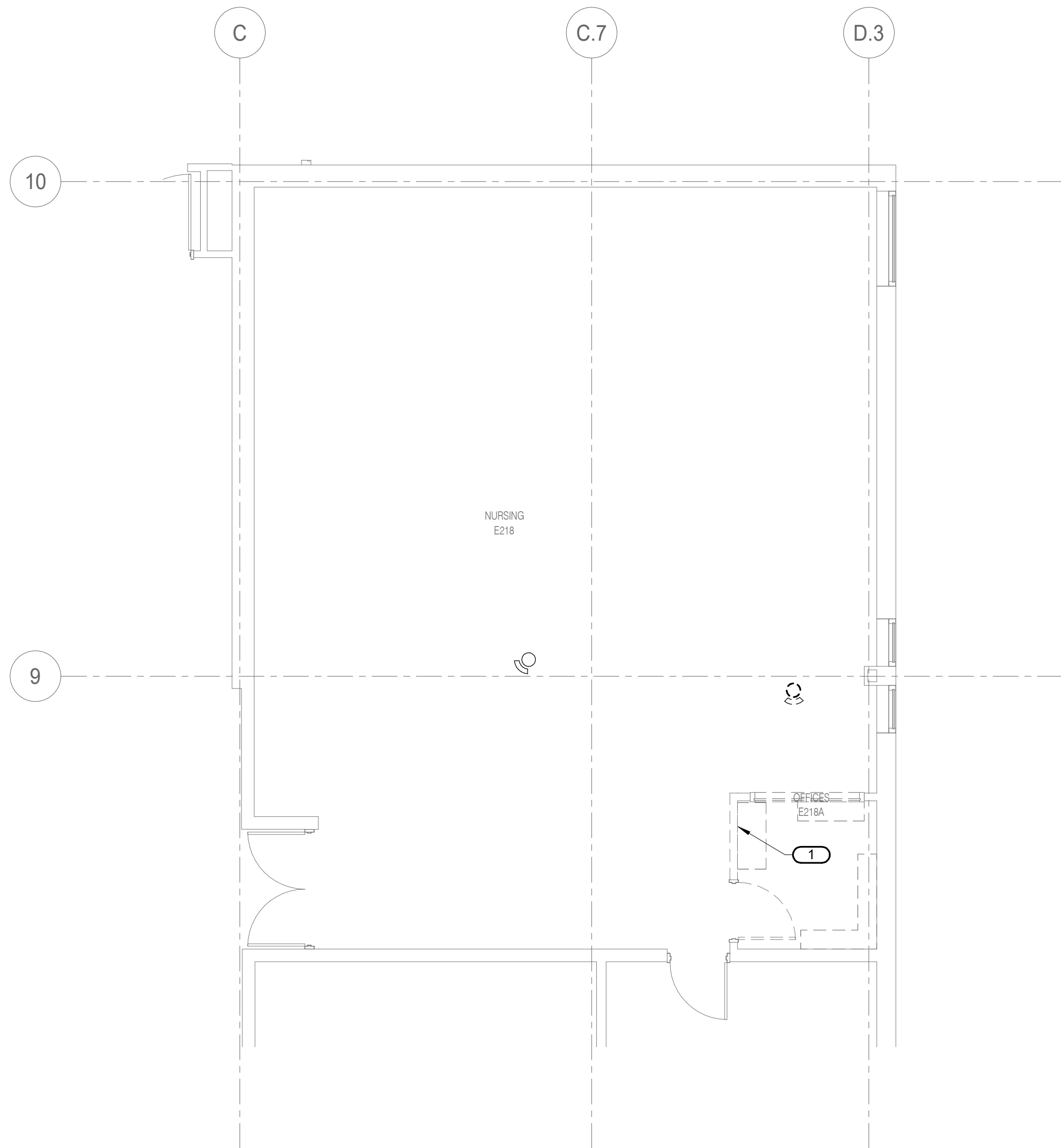
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PROJECT #04007530.00  
REV. SCALE IN INCHES 0 1 2 3





**1 LEVEL 01 DEMOLITION - TECHNOLOGY - RESPIRATORY CLASSROOM**

3/16" = 1'-0"



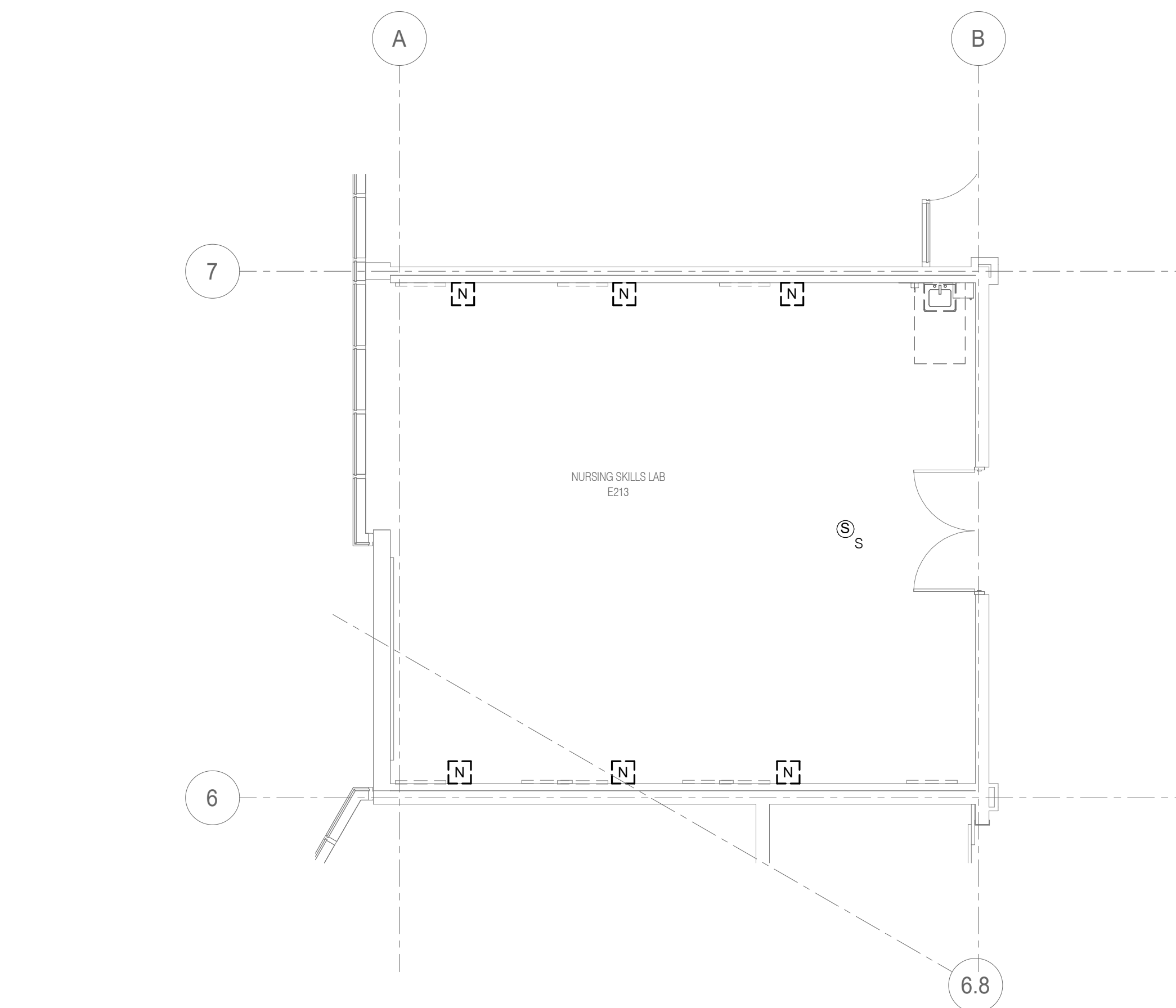
**3 LEVEL 02 DEMOLITION - TECHNOLOGY - NURSING**

3/16" = 1'-0"



**2 LEVEL 01 DEMOLITION - TECHNOLOGY - RADIOLOGY**

3/16" = 1'-0"



**4 LEVEL 02 DEMOLITION - TECHNOLOGY - NURSING SKILLS LAB**

3/16" = 1'-0"

**SHEET NOTES:**

1. ALL INFORMATION OUTLETS ON THIS SHEET SERVED FROM EXISTING IT UNLESS NOTED OTHERWISE, REFER TO T1.00 FOR EXACT LOCATION.
2. EXISTING AV DEVICES TO BE REMOVED AND RETURNED TO OWNER FOR RE-INSTALLATION.
3. EXISTING WIRELESS ACCESS POINTS, PAGING SPEAKERS, CLOCKS AND INFORMATION OUTLETS SHOWN ON THE FLOOR PLANS ARE TO BE REMOVED AND SALVAGED FOR RE-INSTALLATION.

**KEYNOTES:**

1. REMOVE CABLES FROM CABINET.
2. REMOVE EXISTING WALL MOUNTED DATA CABINET. ALL EQUIPMENT OUTLETS WITHIN ROOM E116 AND E112 SERVED FROM THIS CABINET. REMOVE COMPLETE CABLING. COORDINATE WITH OWNER PRIOR TO REMOVAL.



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PROJECT #24007530.00



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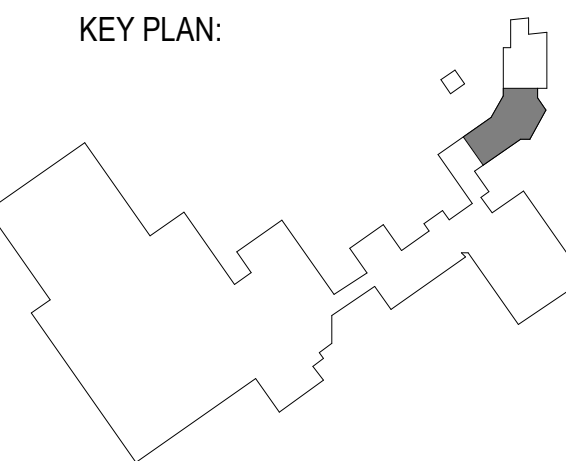
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DKA PROJECT NO: 24-032



EXP. 11/30/2025  
02/18/2025

KEY PLAN:



SHEET STATUS: 02/28/2025

**ISSUED FOR BID**

NO. DESCRIPTION: DATE:

1	ADDENDUM 1	03/03/25

SHEET TITLE:

**DEMOLITION PLANS -  
TECHNOLOGY**

SHEET NUMBER:

**TD1.01**

2/28/2025 7:37:05 AM



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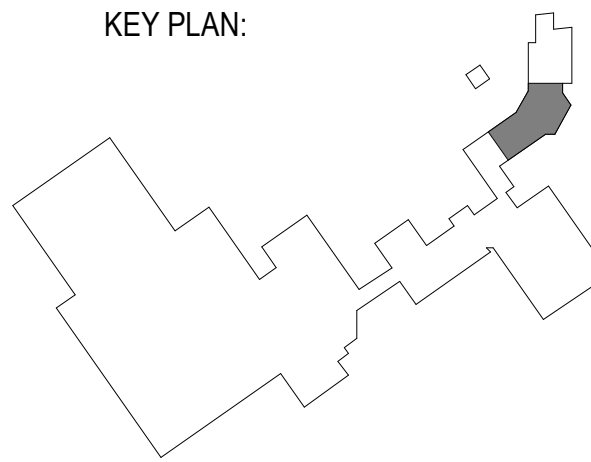
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EXP 11/30/2025  
02/18/2025

KEY PLAN:



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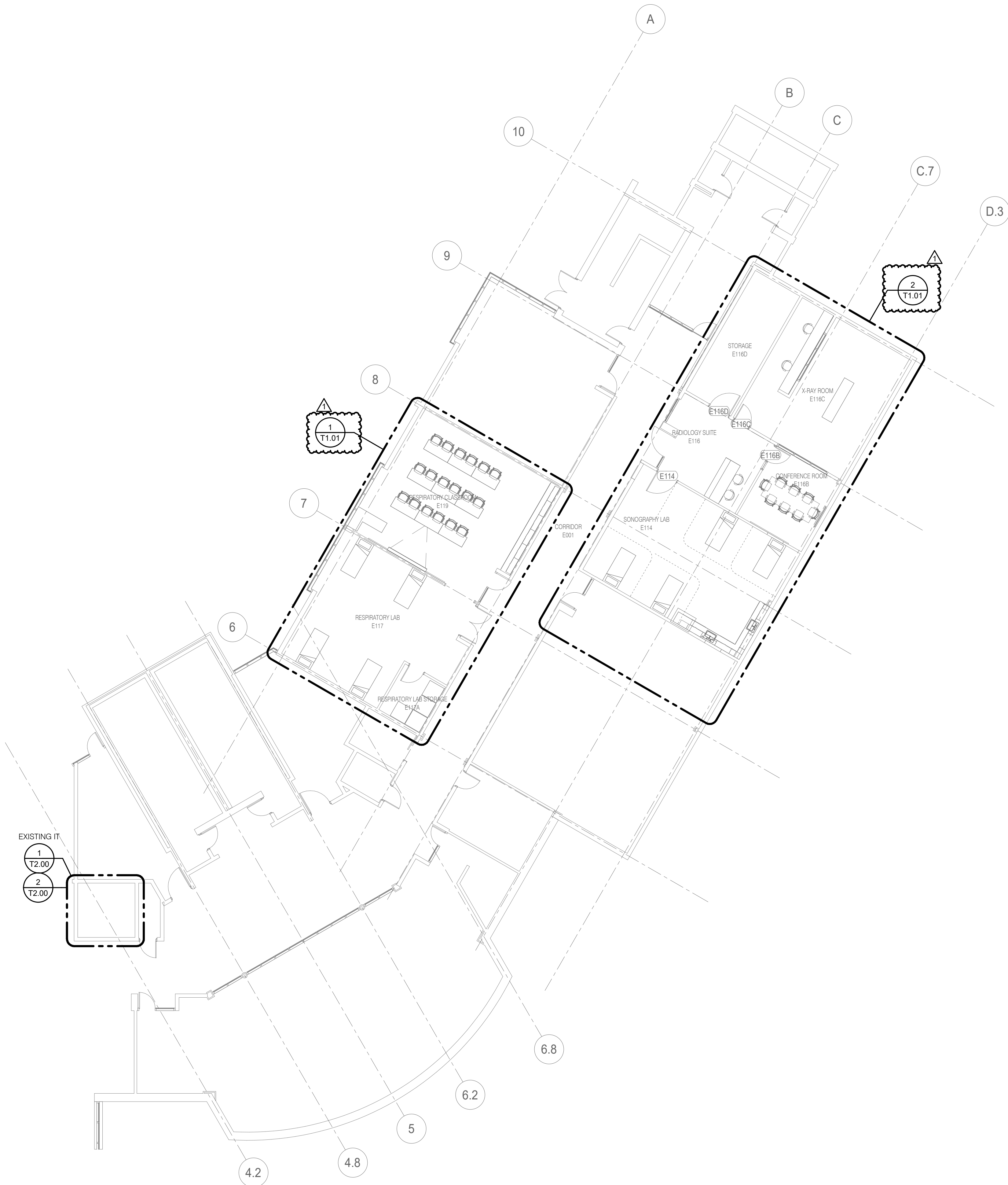
NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

SHEET TITLE:  
OVERALL FLOOR  
PLANS -  
TECHNOLOGY

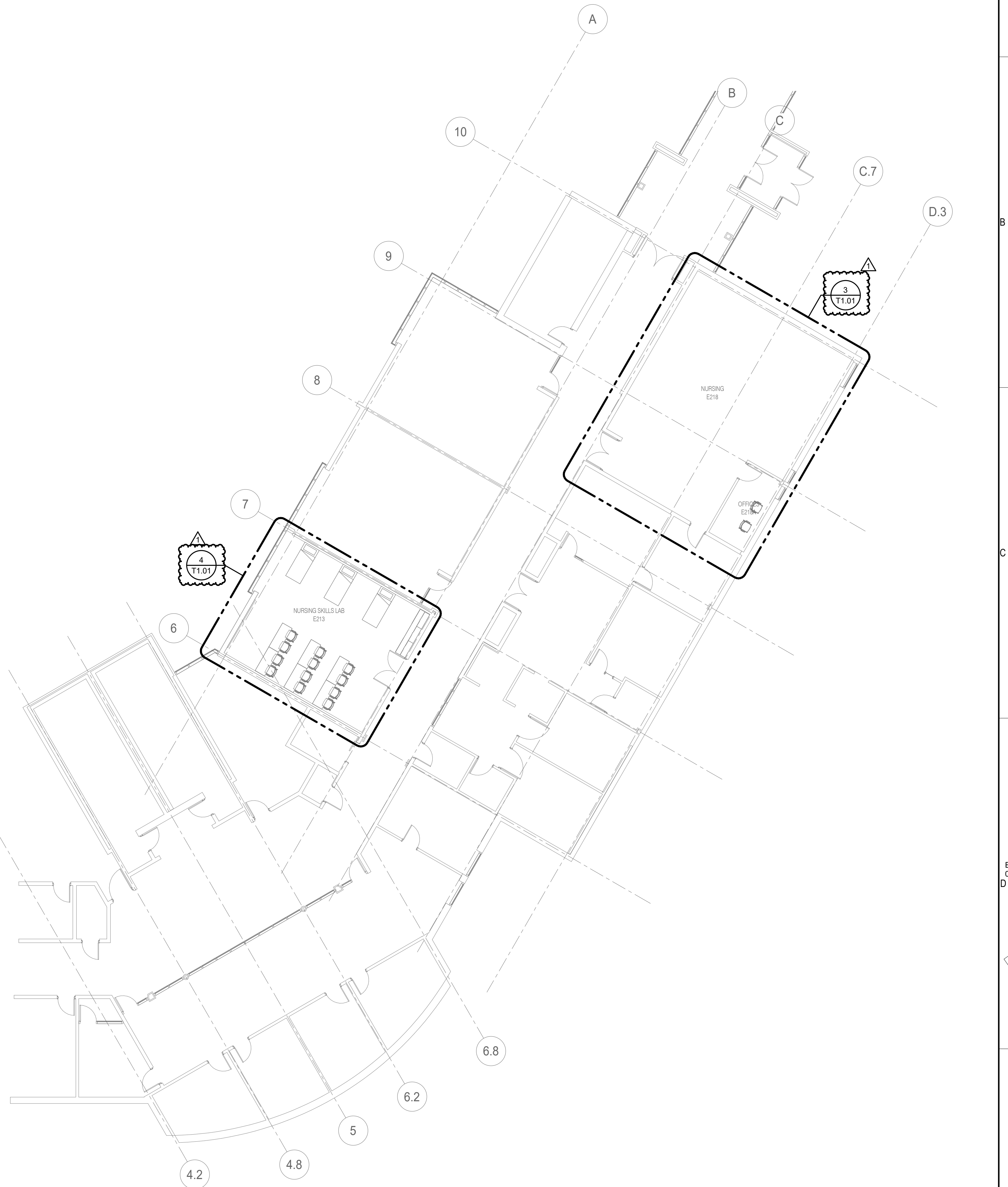
SHEET NUMBER:  
T1.00

2/28/2025 7:37:07 AM

SHEET NOTES:  
1. NO WORK THIS SHEET FOR REFERENCE ONLY.



**1 OVERALL FLOOR PLAN - LEVEL 01 - TECHNOLOGY**  
3/32" = 1'-0"



**2 OVERALL FLOOR PLAN - LEVEL 02 - TECHNOLOGY**  
3/32" = 1'-0"

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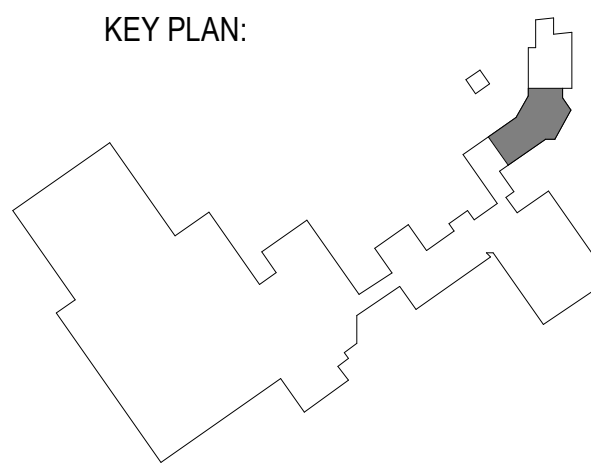
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DKA PROJECT NO: 24-032



EXP 11/30/2025  
02/18/2025

KEY PLAN:



SHEET STATUS: 02/28/2025  
**ISSUED FOR BID**

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

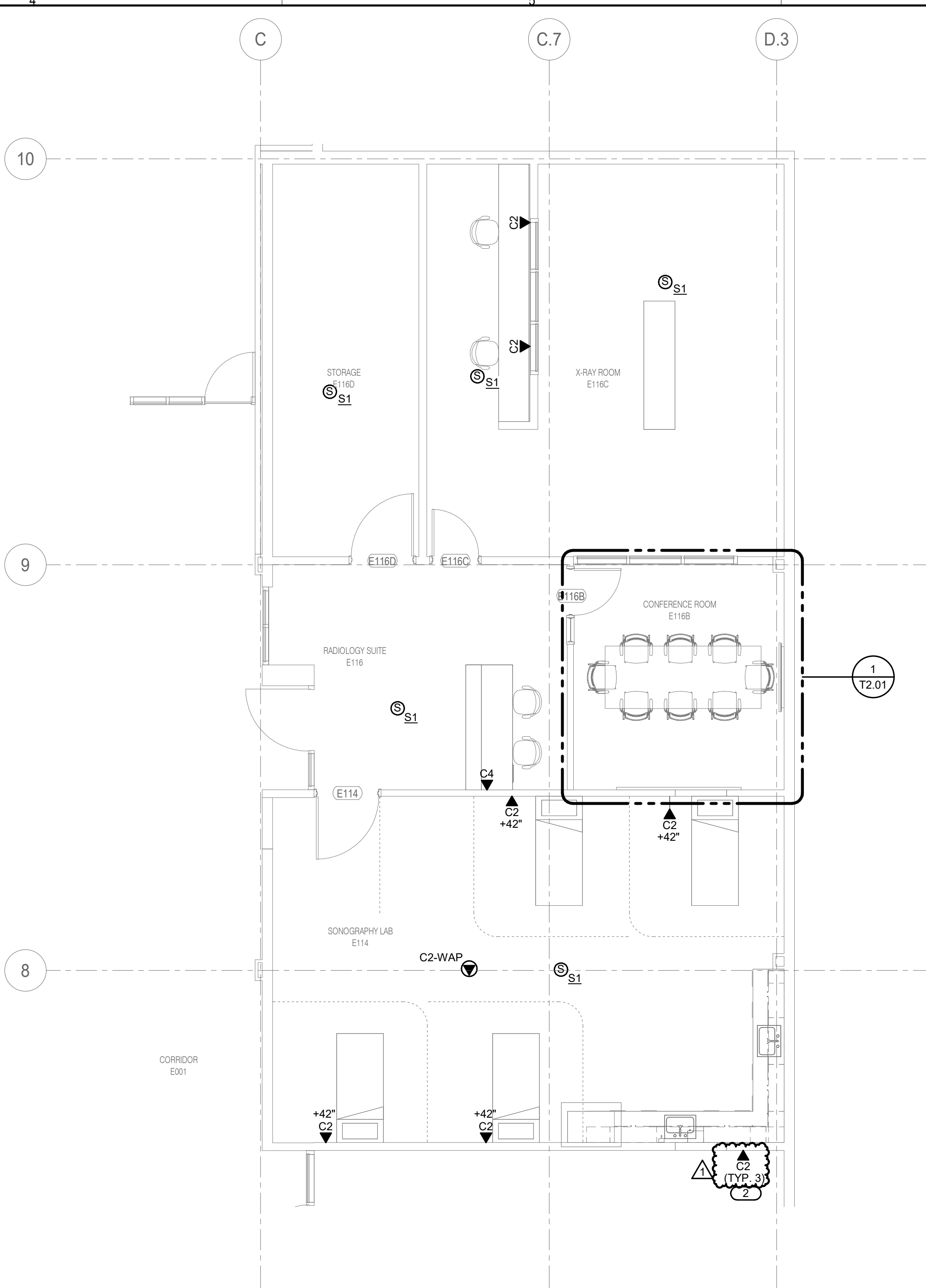
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**FLOOR PLANS -  
TECHNOLOGY**

SHEET NUMBER:

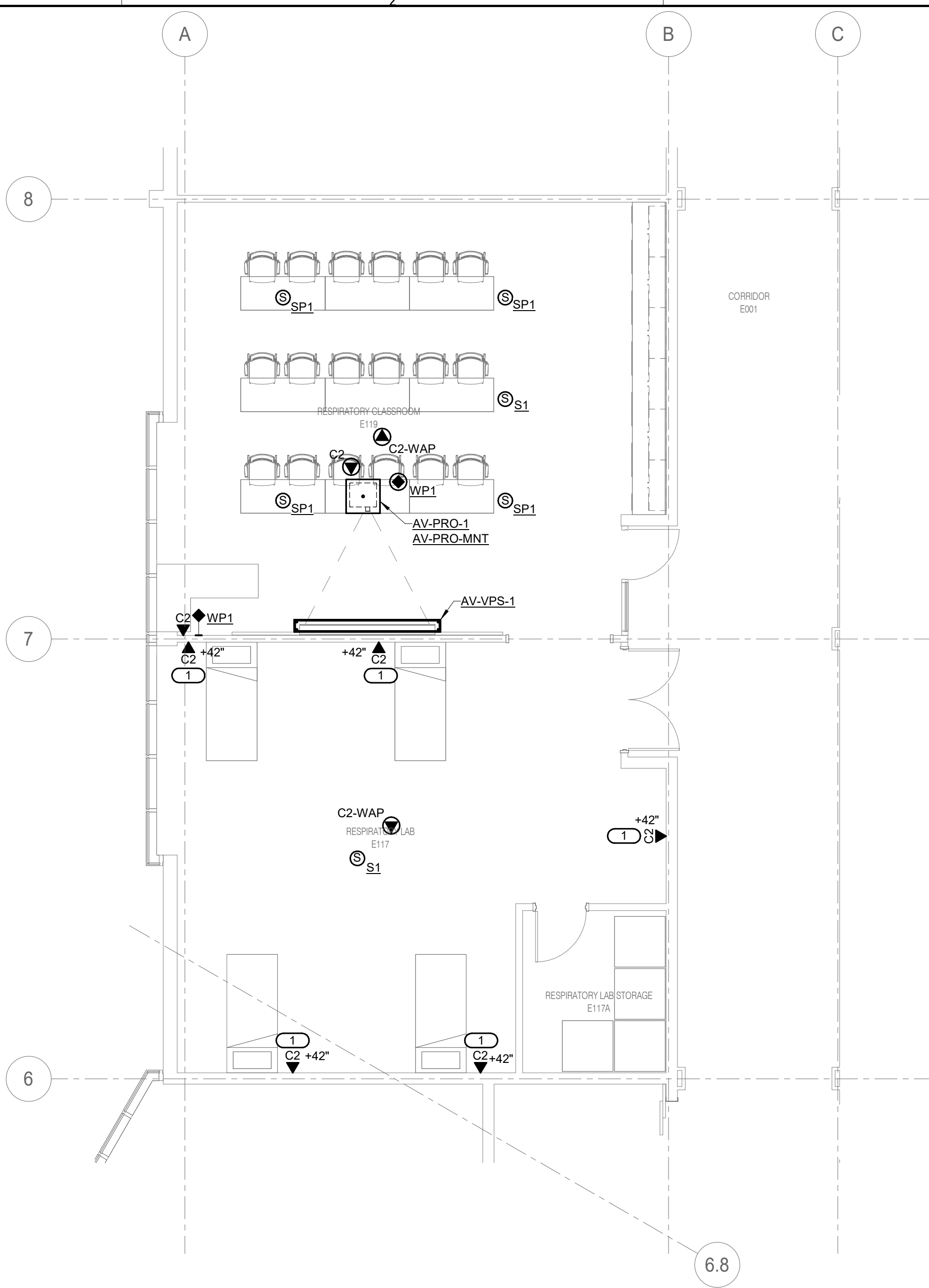
**T1.01**

2/28/2025 7:37:08 AM

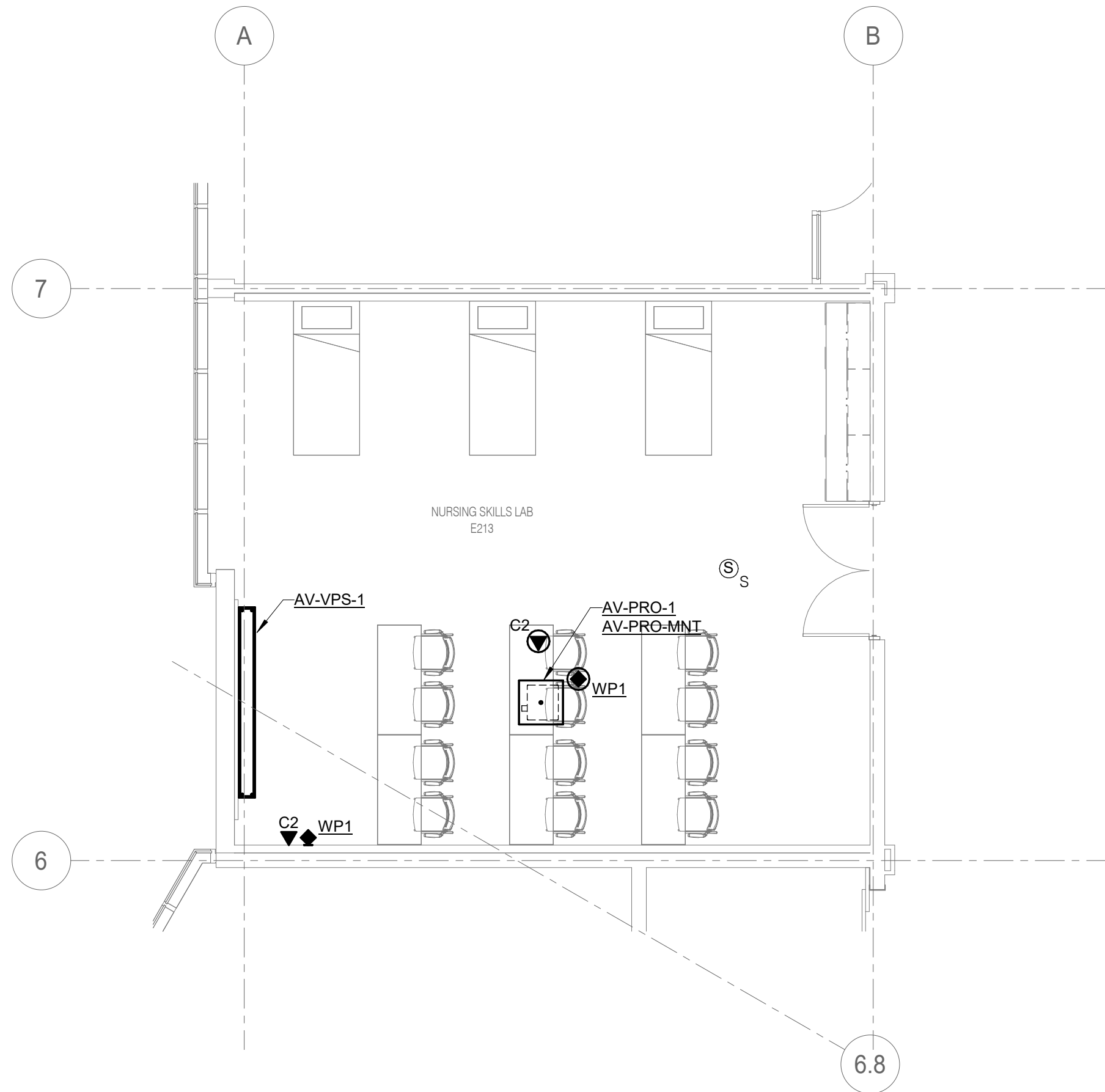
- SHEET NOTES:**
1. ALL INFORMATION OUTLETS ON THIS SHEET SHALL BE SERVED FROM EXISTING IT UNLESS NOTED OTHERWISE. REFER TO T1.00 FOR EXACT LOCATION.
  2. WIRELESS ACCESS POINTS ARE OWNER PROVIDED AND INSTALLED BY THIS CONTRACTOR.
  3. REFER TO 1/74.00 PAGING RISER DIAGRAM FOR ADDITIONAL INFORMATION.
- KEYNOTES:**
1. COORDINATE ELEVATION WITH RESPIRATOR VENDOR PRIOR TO INSTALLATION.
  2. PROVIDE SIX (6) CATEGORY CABLES WITH 20' SLACK COIL AT THE NEAREST CABLE SUPPORT FOR FUTURE INSTALLATION. TERMINATE WITH CAT 6 JACK AND TEST.



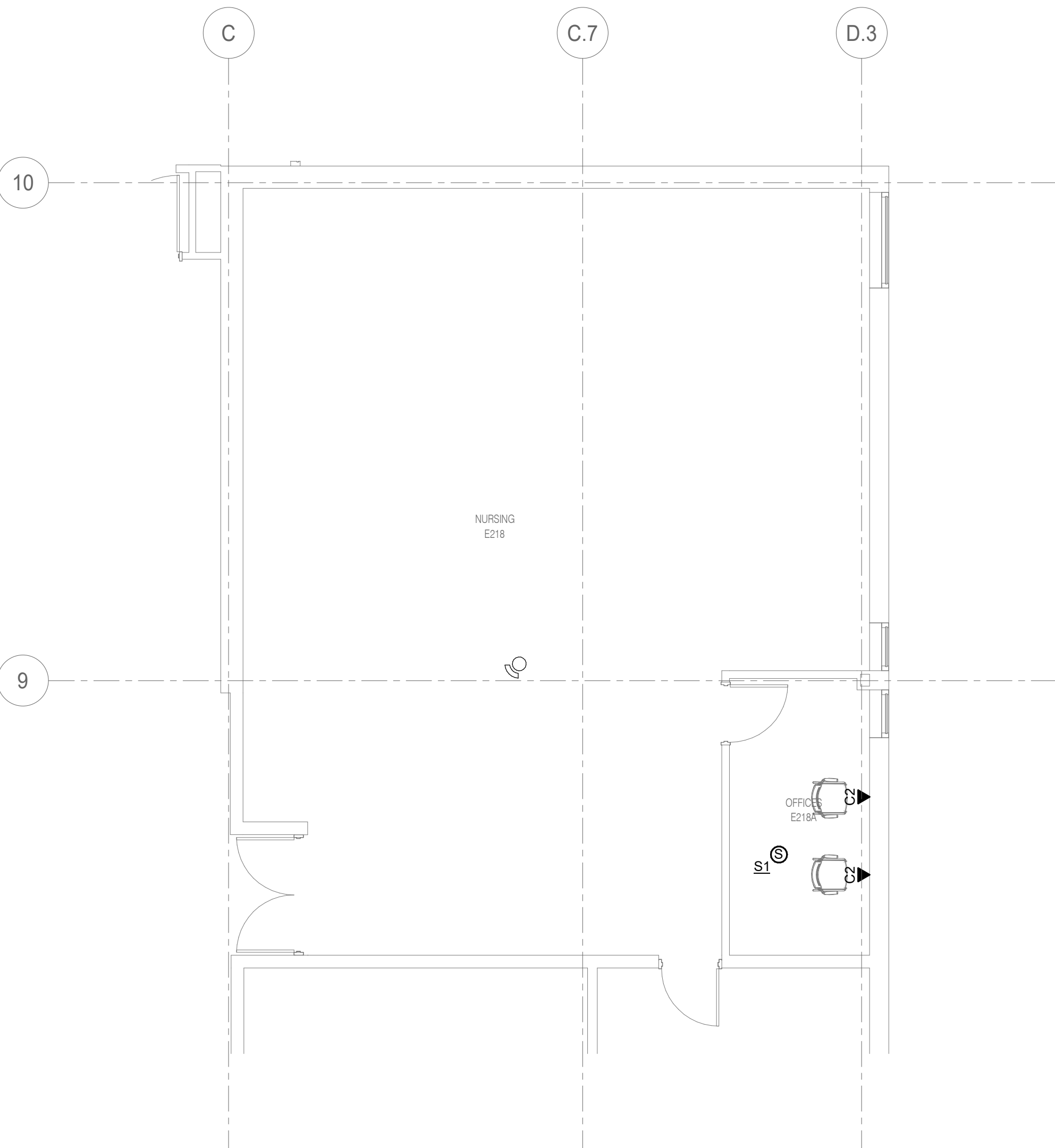
**2 LEVEL 01 - TECHNOLOGY - RADIOLOGY**  
3/16" = 1'-0"



**1 LEVEL 01 - TECHNOLOGY - RESPIRATORY CLASSROOM**  
3/16" = 1'-0"



**4 LEVEL 02 - TECHNOLOGY - NURSING SKILLS LAB**  
3/16" = 1'-0"

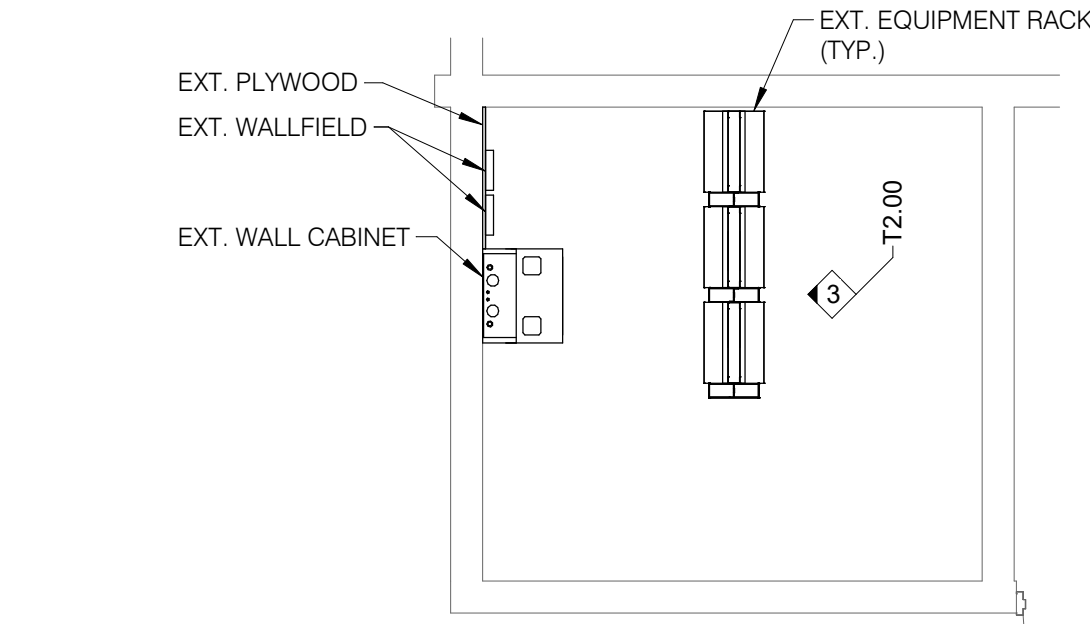


**3 LEVEL 02 - TECHNOLOGY - NURSING**  
3/16" = 1'-0"

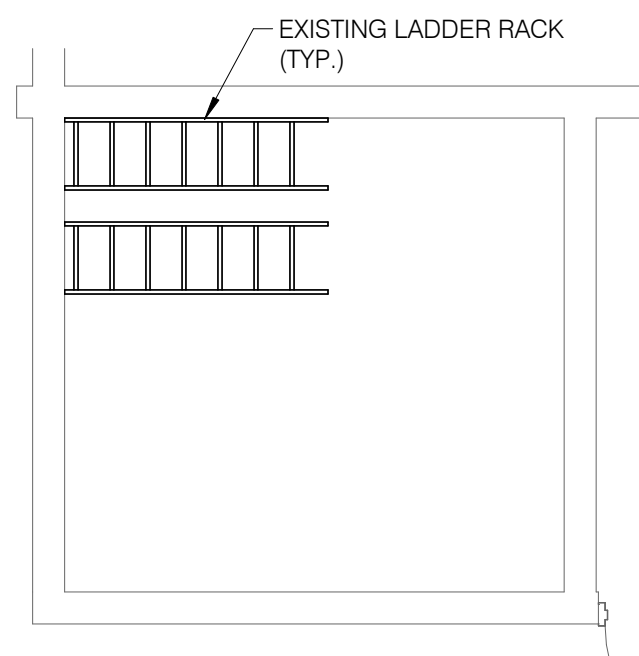
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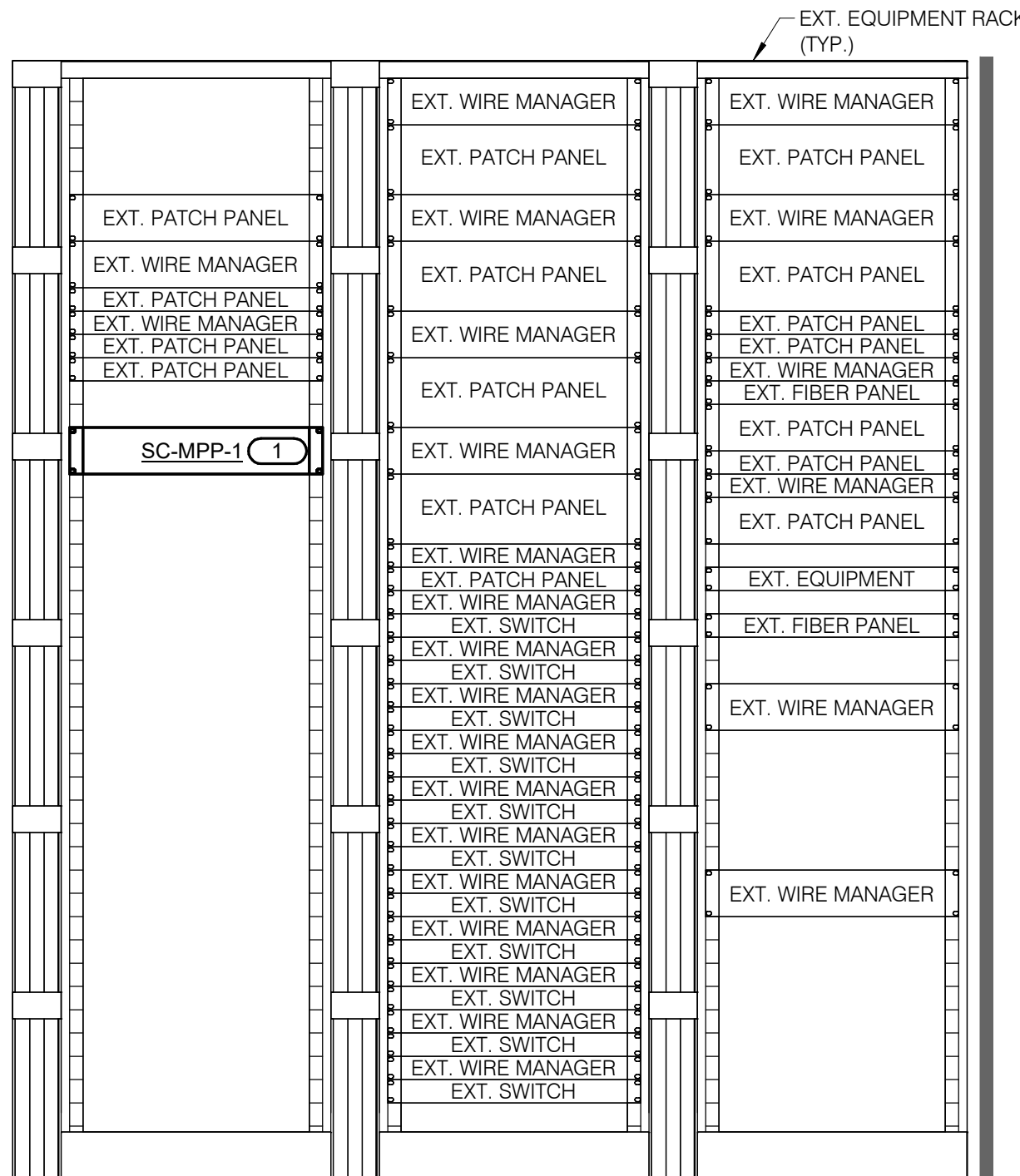
Illinois Design Firm Registration #19628976-0014  
REV. SCALE IN INCHES PROJECT #24007530.00



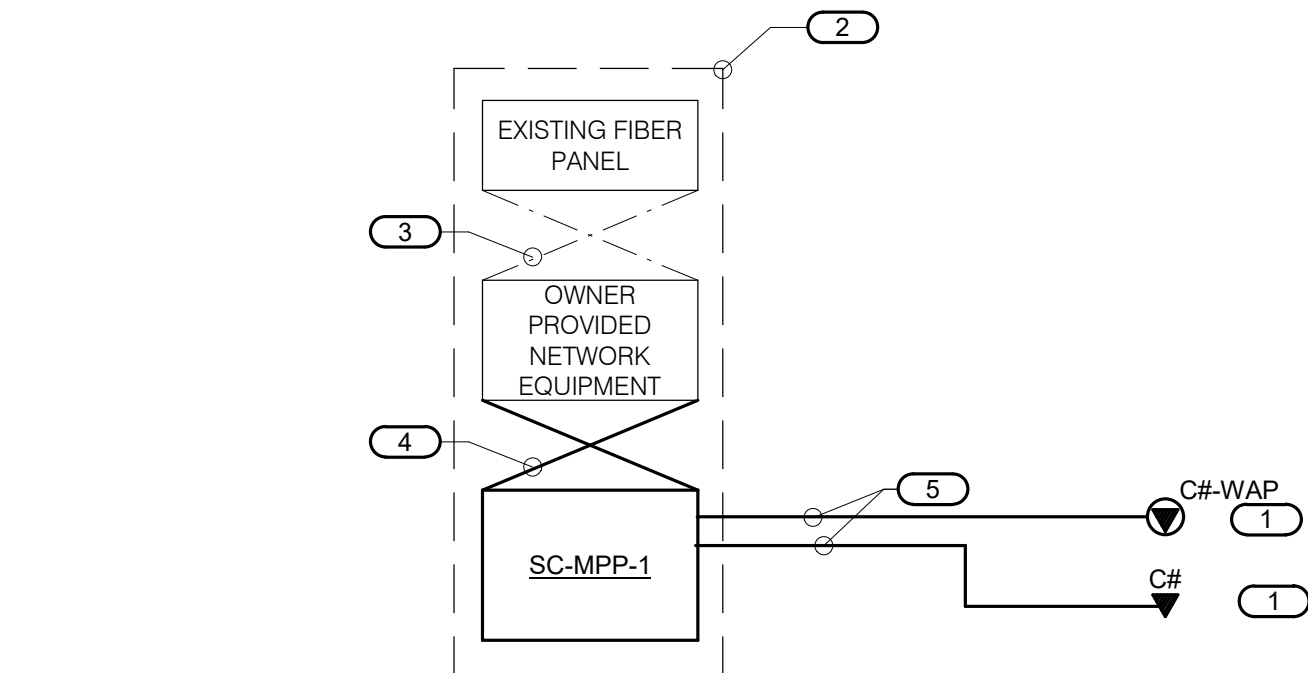
**1 EQUIPMENT ROOM LAYOUT - EXISTING IT**  
1/4" = 1'-0"



**2 EQUIPMENT ROOM PATHWAY - EXISTING IT**  
1/4" = 1'-0"



**3 EQUIPMENT RACK ELEVATION - EXISTING IT**  
1" = 1'-0"



- NOTES:**
- THIS RISER IS DIAGRAMMATIC AND MAY NOT SHOW ACTUAL ROUTING OR QUANTITIES OF MATERIALS SHOWN. THIS RISER IS SHOWN FOR CLARIFICATION OF CONNECTION(S), LOCATIONS AND CABLE TYPE. ALL INFORMATION OUTLETS ARE TYPICAL OF THE OUTLETS IN THE AREA SHOWN. REFER TO FLOOR PLANS FOR MORE SPECIFIC ROUTING INFORMATION. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
  - REFER TO FLOOR PLANS FOR QUANTITY OF CABLES AND JACKS TO BE INSTALLED AT EACH INFORMATION OUTLET.
- KEYNOTES:**
- C# INDICATES VOICE/DATA FACEPLATE CONFIGURATION. REFER TO THE INFORMATION OUTLET SCHEDULE AND SPECIFICATION SECTION 27 15 00 FOR ADDITIONAL INFORMATION.
  - EXISTING RACK(S) OR CABINET(S) AS DEFINED ON THE TELECOM ROOM LAYOUT. REFER TO THE TELECOM ROOM REFERENCES MATRIX ON THE COVERPAGE FOR LOCATION.
  - EXISTING FIBER PATCH CORDS.
  - RJ45 TO RJ45 CATEGORY 6 UTP PATCH CORDS. REFER TO SPECIFICATION 27 11 00.
  - 4-PAIR CATEGORY 6 UNSHIELDED TWISTED PAIR CABLE. REFER TO SPECIFICATION 27 15 00.

**4 CONNECTIVITY RISER DIAGRAM - EXISTING IT**  
NO SCALE



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DKA PROJECT NO: 24-032



EXP 11/30/2025  
02/18/2025

KEY PLAN:

SHEET STATUS: 02/28/2025  
**ISSUED FOR BID**

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

SHEET TITLE:  
**TECHNOLOGY  
ENLARGED PLANS**

SHEET NUMBER:

**T2.00**

2/28/2025 7:37:09 AM

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REV. SCALE IN INCHES 0 1 2 3





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EXP 11/30/2025  
02/18/2025

KEY PLAN:

SHEET STATUS: 02/28/2025  
ISSUED FOR BID

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

SHEET TITLE:  
TECHNOLOGY  
ENLARGED PLANS

SHEET NUMBER:

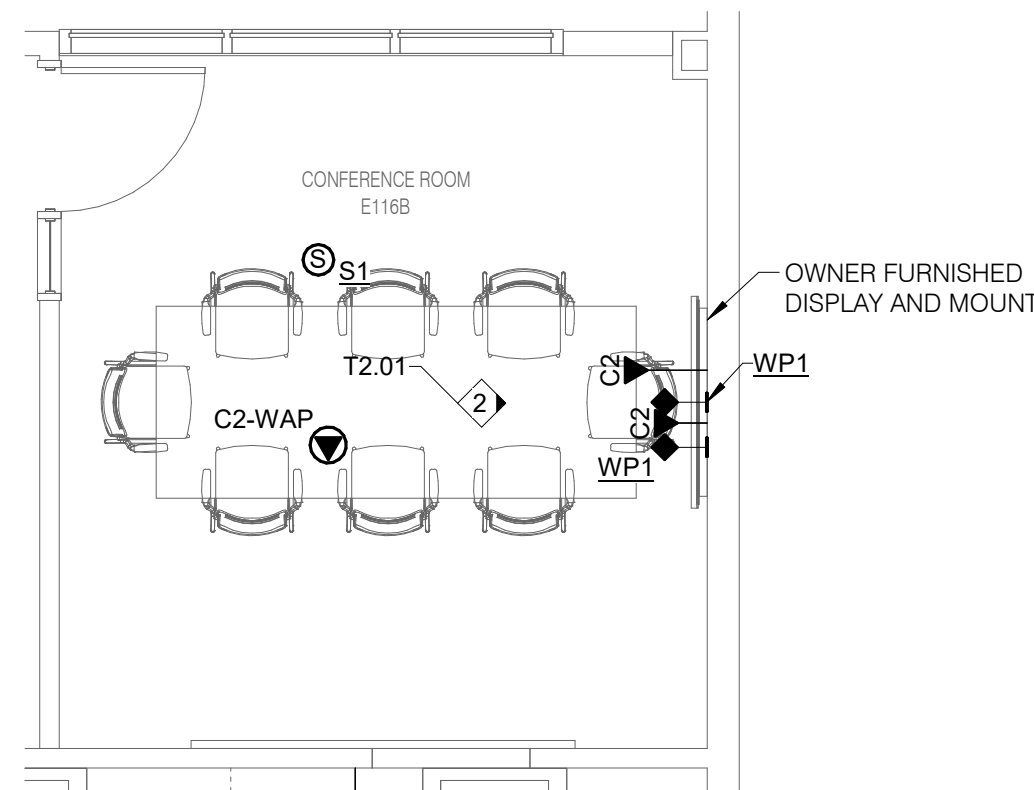
T2.01

2/28/2025 7:37:10 AM



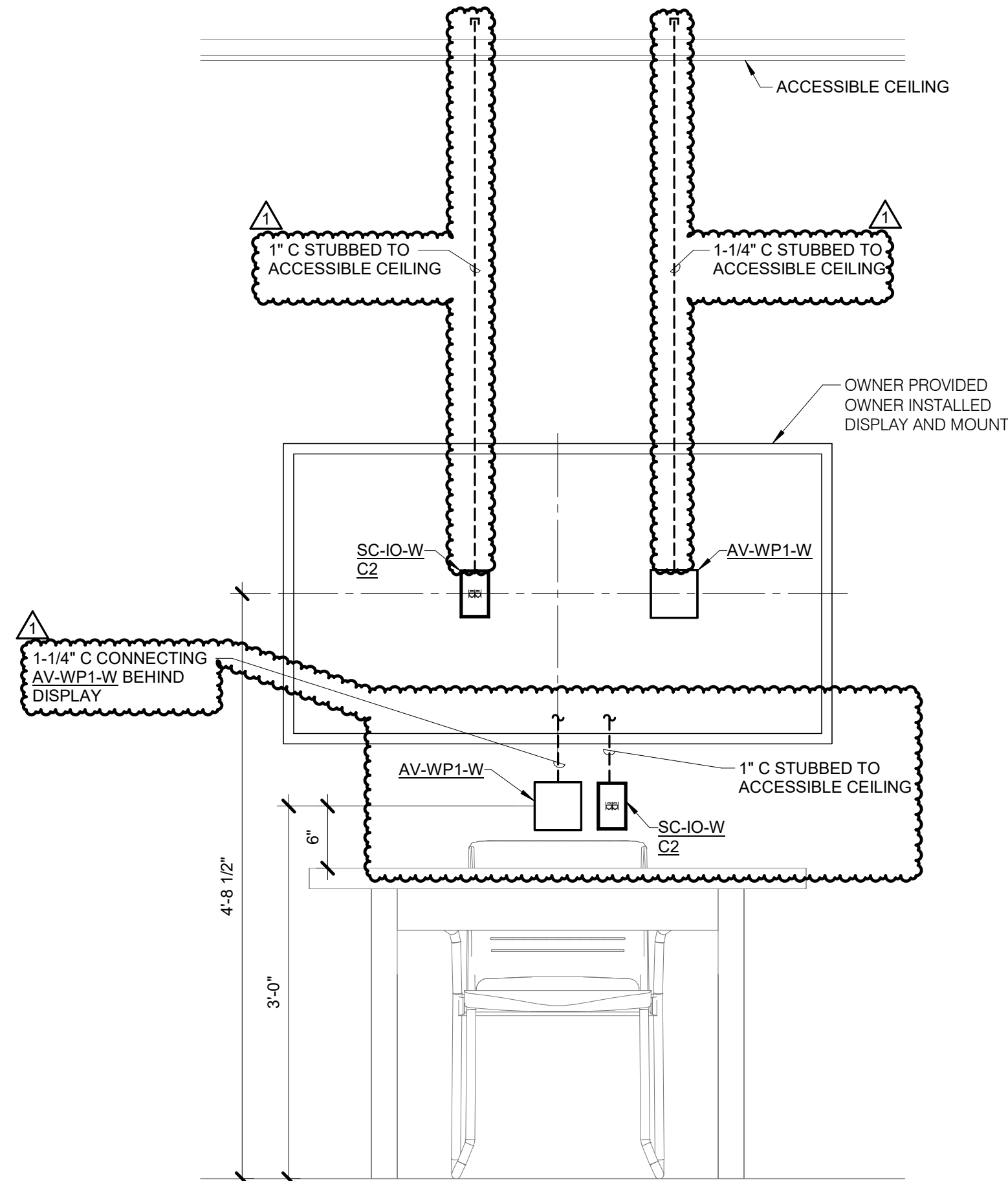
1 ENLARGED PLAN - CONFERENCE ROOM


1/4" = 1'-0"



2 DISPLAY WALL ELEVATION

1" = 1'-0"





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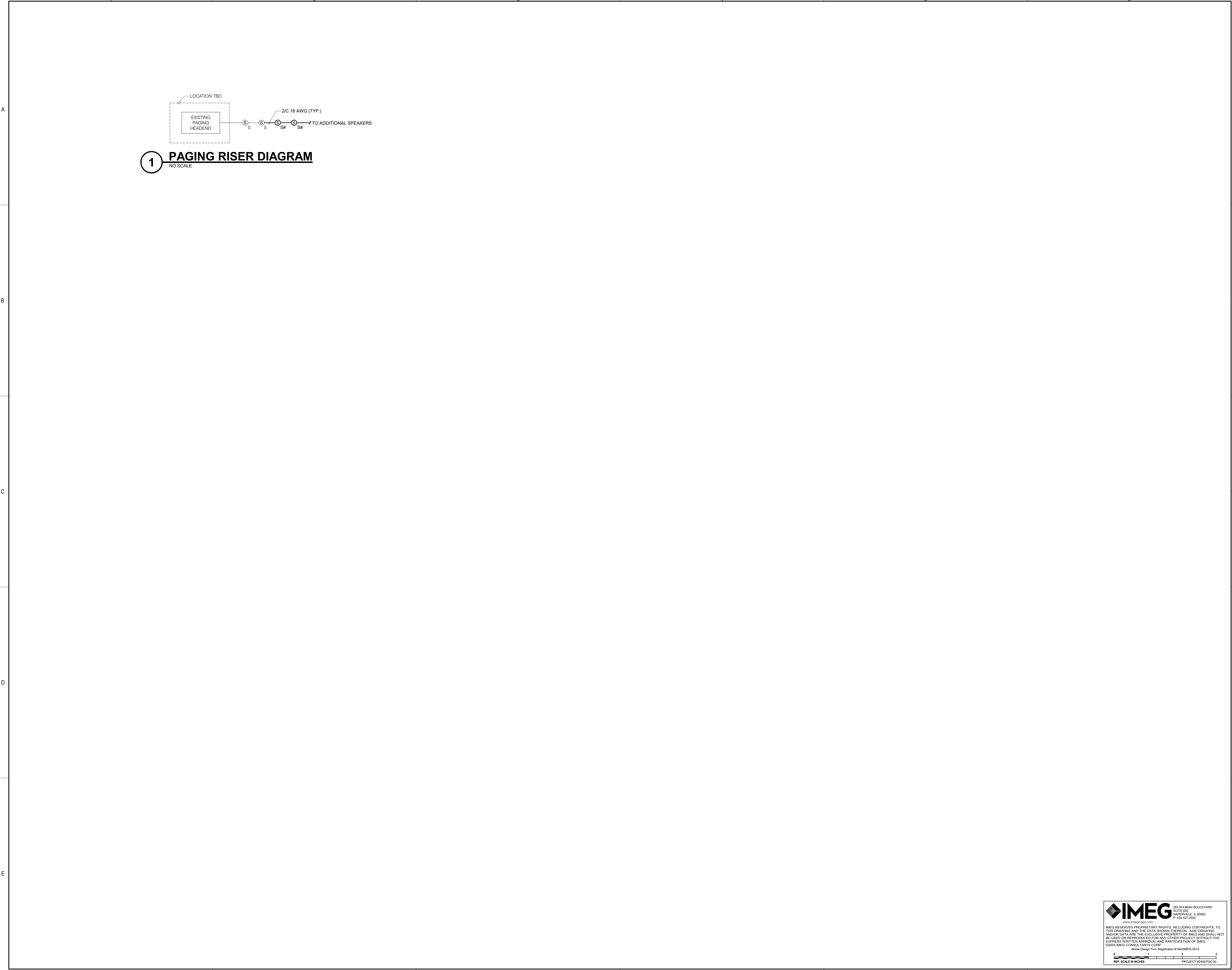
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0 1 2 3

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DKA PROJECT NO: 24-032



KEY PLAN:

SHEET STATUS: 02/28/2025

**ISSUED FOR BID**

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25


SHEET TITLE:

**TECHNOLOGY  
DIAGRAMS**

SHEET NUMBER:

**T4.00**

2/28/2025 7:37:10 AM



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01"=1'-0"


0 1 2 3

REF. SCALE IN INCHES

PROJECT #24007530-00

TECHNOLOGY EQUIPMENT SCHEDULE		
THE EQUIPMENT LIST ABBREVIATIONS AND THE TECHNOLOGY EQUIPMENT SCHEDULE ARE FOR THE CONVENIENCE OF THE CONTRACTOR. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF QUANTITIES AND SHALL FURNISH ALL MATERIAL REQUIRED, WHETHER SPECIFIED OR NOT, TO PRODUCE A SATISFACTORY WORKING SYSTEM.		
CATALOG NUMBERS ARE NOT TO BE CONSIDERED COMPLETE BUT ARE GIVEN ONLY TO AID THE CONTRACTOR IN THE SEARCH FOR MATERIAL. NO MATERIAL SHALL BE ORDERED BY MANUFACTURER AND CATALOG NUMBER ONLY. EACH CONTRACTOR SHALL FIRST READ THE COMPLETE DESCRIPTION OF THE MATERIAL ON THESE DRAWINGS AND SPECIFICATIONS. THE FIRST MANUFACTURER LISTED IS THE BASIS OF DESIGN. "STANDARD COLOR" INDICATES FACTORY FINISH AVAILABLE AT NO ADDITIONAL CHARGE.		
EQUIPMENT LIST ABBREVIATION	EQUIPMENT LIST DESCRIPTION	MANUFACTURER AND MODEL
AV-PRG-1	VIDEO PROJECTOR, OWNER PROVIDED OWNER INSTALLED.	OWNER PROVIDED
AV-PRO-INT	PROJECTOR MOUNT, OWNER PROVIDED OWNER INSTALLED.	OWNER PROVIDED
AV-SP1-C	AUDIO VISUAL SPEAKER, 110 CONICAL COVERAGE, 6.5" LOW FREQUENCY WITH SILK DOME TWEETER, RATED AT 75 WATTS, 8 OHMS, AND 60 WATT MULTI-TAP TRANSFORMER. WHITE FINISH PROVIDE WITH TILE BRIDGE OR DRYWALL TRIM RING RESPONSE CURVE AT 500, 1000, 2000, 4000 AND 8000 Hz, AS WELL AS A FREQUENCY RESPONSE CURVE.	JBL CONTROL 26CT
AV-VPS-1	VIDEO PROJECTION SCREEN, OWNER PROVIDED OWNER INSTALLED.	TANNOY COMMUNITY
AV-WP1-C	AV PLATE, CEILING MOUNT, OWNER PROVIDED OWNER INSTALLED.	OWNER PROVIDED
AV-WP1-W	PROVIDE 4" SQUARE BACK BOX WITH SINGLE GANG PLASTER RING AND 1-1/4" EMT CONDUIT STUBBED TO ACCESSIBLE CEILING. AV PLATE, WALL MOUNT, OWNER PROVIDED OWNER INSTALLED.	OWNER PROVIDED
PA-S1-C	SPEAKER, 8" DUAL-CONE 4 WATT TRANSFORMER, 10 oz CERAMIC MAGNET, 25 AND 70.7 VOLTS, PROVIDE BACK BOX AND MOUNTING HARDWARE AS NECESSARY FOR INSTALLATION IN LAY-IN CEILING. REFER TO SPECIFICATION SECTION 27 51 13 FOR CONDUIT REQUIREMENTS AND ADDITIONAL INFORMATION.	BOGEN S10T72SPG8WVR ATLAS SOUND VALCOM
SC-IO-C	INFORMATION OUTLET, CEILING MOUNT, 2 PORT COVERPLATE AS INDICATED ON DRAWINGS. "H" INDICATES INFORMATION OUTLET FACEPLATE CONFIGURATION AS INDICATED ON THE PLANS. REFER TO T5.00 FOR INFORMATION OUTLET SCHEDULE FOR PIN CONFIGURATION. INSTALL INFORMATION OUTLET IN A 4" SQUARE BACKBOX WITH A SINGLE GANG PLASTER RING. INSTALL A 1" EMT CONDUIT STUBBED TO ACCESSIBLE CEILING. PROVIDE REMOVABLE BLANK INSERTS FOR UNUSED PORTS (HUBBELL SFB10A OR APPROVED EQUAL).	FACEPLATE: HUBBELL IFP120W (2-PORT) JACK: HUBBELL HXJ6 SERIES
SC-IO-W	INFORMATION OUTLET, WALL MOUNT, 2,4 PORT COVERPLATE AS INDICATED ON DRAWINGS. "H" INDICATES INFORMATION OUTLET FACEPLATE CONFIGURATION AS INDICATED ON THE PLANS. REFER TO T5.00 FOR INFORMATION OUTLET SCHEDULE FOR PIN CONFIGURATION. INSTALL INFORMATION OUTLET IN A 4" SQUARE BACKBOX WITH A SINGLE GANG PLASTER RING. INSTALL A 1" EMT CONDUIT TO ABOVE ACCESSIBLE CEILING. PROVIDE REMOVABLE BLANK INSERTS FOR UNUSED PORTS (HUBBELL SFB10A OR APPROVED EQUAL).	NO SUBSTITUTIONS FACEPLATE: HUBBELL IFP120W (2-PORT) IFP140W (4-PORT) JACK: HUBBELL HXJ6 SERIES
SC-MPP-1	MODULAR PATCH PANEL, RACK MOUNT, 48 MODULAR RJ-45 TERMINATIONS, MOUNTS DIRECTLY TO EIA/TIA STANDARD 19" RELAY RACK, PORT IDENTIFICATION NUMBERS, COLOR CODING AND LABEL HOLDER KITS, U.L. LISTED, REQUIRES (2) 1.75" MOUNTING SPACES.	NO SUBSTITUTIONS HUBBELL P6E48U
SC-WAP-C	INFORMATION OUTLET, 2-PORT SURFACE MOUNT BOX AS INDICATED ON DRAWINGS. "H" INDICATES INFORMATION OUTLET FACEPLATE CONFIGURATION AS INDICATED ON THE PLANS. REFER TO T5.00 FOR INFORMATION OUTLET SCHEDULE FOR PIN CONFIGURATION. INSTALL A 3/4" EMT CONDUIT 6" BEYOND BOX AND TERMINATE WITH A NYLON BUSHING.	FACEPLATE: HUBBELL ISB2BK (2-PORT) JACK: HUBBELL HXJ6 SERIES
		NO SUBSTITUTIONS

INFORMATION OUTLET SCHEDULE		
SINGLE GANG WALL PLATES		
<div>2-Port Faceplate</div> <div>4-Port Faceplate</div> <div>ANSI/TIA/EIA T568B PIN/PAIR ASSIGNMENT</div> <div>NUMBER INDICATES FACEPLATE POSITION (TYP.)</div> <div>REFER TO SPECIFICATIONS FOR IDENTIFICATION REQUIREMENTS (TYP.)</div>		
NOTES: 1. PROVIDE REMOVABLE BLANK INSERT(S) FOR ALL UNUSED PORTS. 2. REFER TO SPECIFICATIONS SECTION 27 05 53 FOR ADDITIONAL INFORMATION ON LABELING REQUIREMENTS.		LEGEND
SCHEDULE NOTES: 1. LOCATION OF FUTURE OR OWNER PROVIDED WIRELESS ACCESS POINT. PROVIDE A 20' SLACK COIL AT THE NEAREST CABLE SUPPORT FOR POSSIBLE RELOCATION AFTER WIRELESS SURVEY.		
CONFIGURATION	FACEPLATE PORTS	FACEPLATE PORT IDENTIFICATION
C2	2	POSITION 1 JACK TYPE POSITION 2 JACK TYPE
C2-WAP	2	POSITION 3 JACK TYPE POSITION 4 JACK TYPE
C4	4	POSITION 5 JACK TYPE POSITION 6 JACK TYPE
		NOTES



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PROJECT #24007530.00



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EXP: 11/30/2025  
02/18/2025

KEY PLAN:

SHEET STATUS: 02/28/2025  
ISSUED FOR BID

NO.	DESCRIPTION:	DATE:
1	ADDENDUM 1	03/03/25

SHEET TITLE:  
TECHNOLOGY  
SCHEDULES

SHEET NUMBER:

T5.00