

**BOARD OF TRUSTEES**  
**McHENRY COUNTY COLLEGE DISTRICT #528**

Tuesday, July 19, 2016  
6:30 p.m.

**Board Room**  
8900 U. S. Highway 14  
Crystal Lake, IL 60012

COMMITTEE OF THE WHOLE MEETING

**AGENDA**

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Acceptance of Minutes: Committee of the Whole, June 14 , 2016
5. Open for Recognition of Visitors and Presentations  
*Three (3) minutes per person or less.*
6. President's Report
7. Preliminary June Financial Statements: Mr. Bob Tenuta
8. Future Agenda Items
9. Summary Comments by Board Members
10. Closed Session
  - A. Other matters as pertain to the exceptions of the Open Meetings Act
11. Adjournment



Linda Liddell  
Chair