

ADDENDUM NUMBER ONE

DATE: 5 May 2013

PROJECT: McHenry County College Classroom/Office/
Corridor Carpet & Paint 2014
8900 US Hwy 14
Crystal Lake, Illinois 60012

OWNER: McHenry County College
8900 US Hwy 14
Crystal Lake, Illinois 60012

ARCHITECT'S PROJECT NO. 1427.02

ARCHITECT: RuckPate Architecture
22101 North Pepper Road, Suite 201
Barrington, Illinois 60010

CONSTRUCTION MANAGER: Pepper Construction
411 Lake Zurich Road
Barrington, Illinois 60010

TO ALL BIDDERS OF RECORD:

This Addendum forms a part of a modification to the bid requirements and proposed contract documents for the subject project, dated 22 April 2014. Receipt of this Addendum shall be acknowledged in the Form of Bid. Failure to do so may subject the bidder to disqualification. This Addendum consists of five (5) pages, eleven (11) items. Bid Documents are hereby amended as follows:

ITEM DESCRIPTION

CONSTRUCTION MANAGER'S MANUAL:

1. Reference INSTRUCTIONS TO BIDDERS.

Delete the word "mandatory" from the sentence " A mandatory Pre-bid meeting and walk-through...." Contractors may contact Ms. Christine Fischer at McHenry County College at 815-455-8760 to arrange a walk-thru of the existing site prior to bid opening day.

PROJECT MANUAL:

Reference: Section 09 68 13 -Tile Carpeting

2. Paragraph 2.01 Materials. Insert the following:

- "e. Color Beat Modular # GT160
- (1) Surface Texture: Textured solid loop
- (2) Gauge: 1/10"
- (3) Stitches per inch: 13.2
- (4) Pile Thickness: .087" avg.
- (5) Dye method: Solution dyed
- (6) Yarn Weight: 22 oz. per sq. yd. minimum.

(7) Face Yarn: Duracolor® by LEES Stain resistant System

Reference: Section 09 99 00 - Painting

3. Paragraph 3.08 Painting Schedule. B. Interior Topcoat Finishes. Insert the following:

“5. Previously Painted Columns in Building E: Water Based Catalyzed Epoxy, Egg Shell: One (1) coat. S-W Zero VOC Eg- Shel Epoxy, B73-360 Series with B73V300 Hardener, 2.0-4.0 mils DFT/coat.

DRAWINGS

ITEM DESCRIPTION

Reference: Sheet A-1 LEGEND

4. At flooring designation “F1, F2” delete “Remove existing carpet and install new carpet tile” and insert “Remove existing flooring and install new carpet tile”

Reference: Sheet A-2 Main Level - Student Services Upper Level - Buildings A, B & E

5. Add the solid hatch designation to rooms A205, A206, A21 and A213 to indicate the rooms are to receive new carpet along with new paint.

Reference: Sheet A-3 Partial Floor Plan - Building E

6. At the Vestibule insert note: “Remove existing walk-off mats and frame and raise as necessary to be level with new porcelain tile. Remove existing aluminum interior vestibule doors and undercut as necessary to allow clearance under door at new porcelain tile existing metal thresholds to be removed.”

Reference: Sheet A-4 Partial Reflected Ceiling Plan - Building E

7. Insert note: “No hollow metal borrowed light frames, including the large frame at the Computer lab, or door frames are to be painted unless a room is being painted.”

8. Add Note: “The soffit of the second floor of Building E above the light well at the Computer lab is not being painted. The face of the soffit of the first floor light well is being painted as noted on the drawings.”

Reference: Sheet A-7 Partial Floor Plan

9. At Corridor 108 delete the door designation for painting doors and frames at Room A108a, A108b, A108c, A108d, A108e, A108f, the door to the south corridor, A110f and A110g. These doors and frames shall not be painted.

Reference: Sheet A-13 Partial Floor Plan

10. Insert note: “Large Borrowed light on west wall shall not be painted”

11. See attached pre bid meeting minutes

End of Addendum



**McHenry County College 2014 Summer Project
Pre-Bid Meeting Minutes
April 30, 2014**

1. Introductions
 - a. McHenry County College – Jennifer Jones
 - b. Ruck Pate Architecture – Tim Woolever
 - c. Pepper Construction – Brian Lucas

2. Project Overview/ Schedule; the bid package consists of various classroom and Office carpeting and painting. The project schedule is in the project manual. Work is schedule to start May 21st and complete by July 8th.

3. Bid Schedule
 - a. Bids are due:

Wednesday May 7, 2014 at 10am (hand delivery is best) in room A246. Bidders have the option of turning their bids in early.
 - b. Bid Bond (10%)
 - c. Performance & Payment Bond – cost included in base bid
 - d. Alternates (on bid form)
 - e. Allowances – must be included in base bid
 - f. RFI's – Due May 2, 2014 by 5pm to Brian Lucas

4. Project Conditions
 - a. Project Site – A map of the project site is posted on the plans and specs web site.

5. Questions:

Q: Is a second mobilization required for painting.

A: A second mobilization should be included in your base bid.

6. Walk Through: Attendees reviewed the classrooms/ IT offices after the meeting on a tour lead by Ruck Pate and Pepper Construction.

- End of Minutes -

